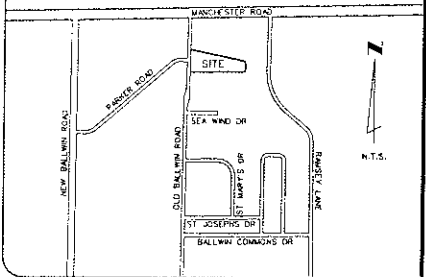


MANCHESTER (VARY WIDTH) ROAD

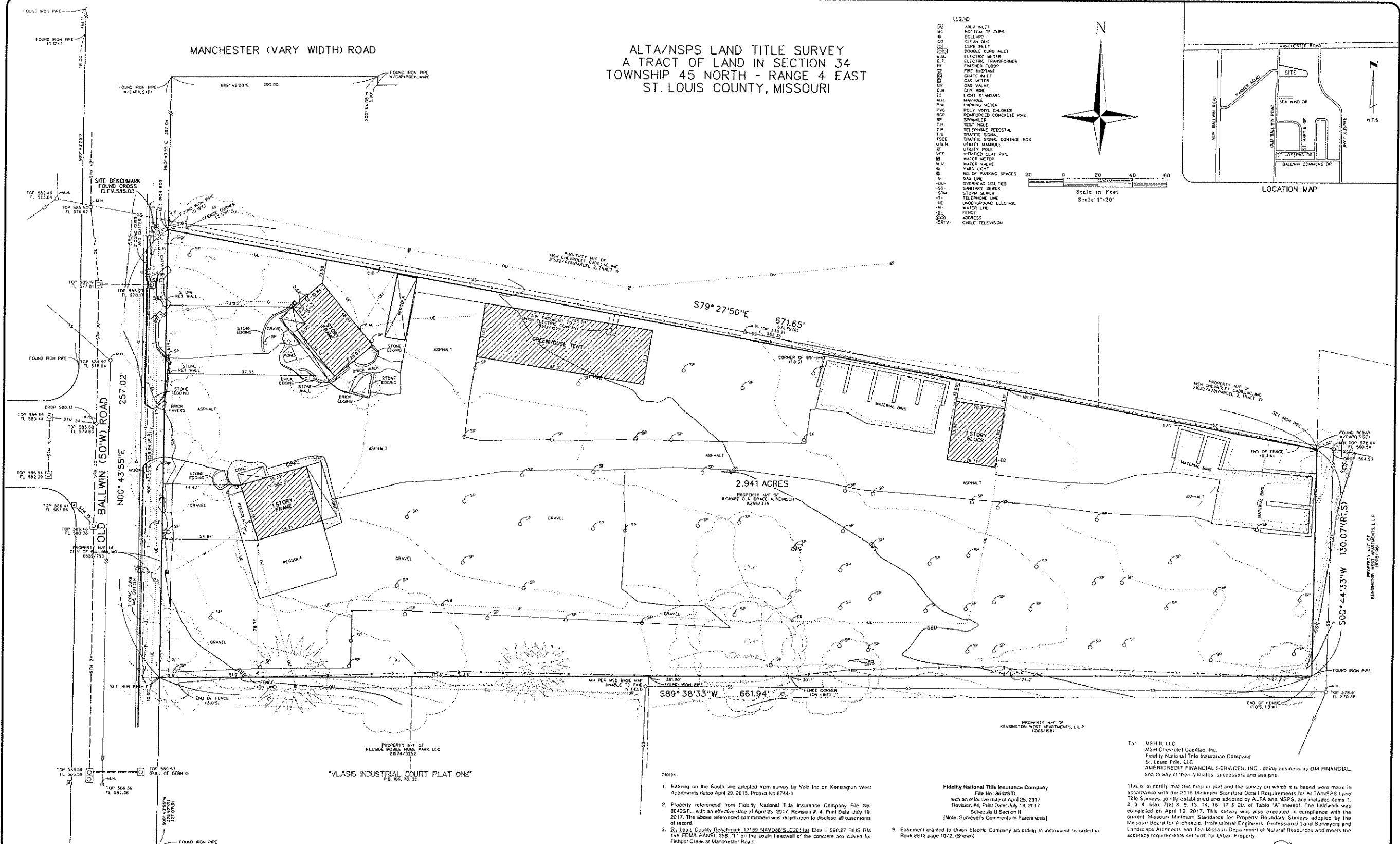


Scale in Feet  
Scale: 1"=20'

LOCATION MAP

LEGEND

|    |                        |
|----|------------------------|
| A  | AREA PALET             |
| B  | BOTTOM OF CURB         |
| C  | CEILING                |
| D  | CLEAN OUT              |
| E  | CURB RIT               |
| F  | DOUBLE CURB PALET      |
| G  | ELECTRIC METER         |
| H  | ELECTRIC TRANSFORMER   |
| I  | FINISHED FLOOR         |
| J  | FRONT MANHOLE          |
| K  | GRATE RIT              |
| L  | GAS METER              |
| M  | GAS VALVE              |
| N  | JOINT                  |
| O  | JOINT NOSE             |
| P  | LIGHT SIGN FORWARD     |
| Q  | MANHOLE                |
| R  | PARKING METER          |
| S  | POLE W/ WIRE OR OTHER  |
| T  | REINFORCED CONCRETE    |
| U  | SEWER                  |
| V  | TEST HOLE              |
| W  | TRAFFIC SIGNAL         |
| X  | TRAFFIC SIGNAL PREDEST |
| Y  | TRAFFIC SIGNAL         |
| Z  | TRAFFIC SIGNAL CONTROL |
| AA | UTILITY MANHOLE        |
| AB | UTILITY POLE           |
| AC | VETRIFIED CLAY PIPE    |
| AD | WATER VALVE            |
| AE | WATER VALVE            |
| AF | WATER LIGHT            |
| AG | NO. OF PARKING SPACES  |
| AH | GAS LINE               |
| AI | DISPOSABLE UTILITIES   |
| AJ | SANITARY SEWER         |
| AK | STORM WATER            |
| AL | TELEPHONE LINE         |
| AM | UNDERGROUND ELECTRIC   |
| AN | WATER LINE             |
| AO | FENCE                  |
| AP | ACCESS                 |
| AQ | TV                     |
| AV | CABLE TELEVISION       |



(Descriptions based on survey.)

A tract of land in Section 34, Township 45 North - Range 4 East, St. Louis County Missouri and being more particularly described as follows:

[illegible]

Descriptions from: [File Commitment](#)

[illegible]

## Noise

1. bearing on the South line adopted from survey by Volt Inc on Kensington West Apartments dated April 29, 2015, Project No. 8744-1
2. Property referenced from Fidelity National Title Insurance Company File No. 86425TL, with an effective date of April 25, 2017, Revision #1, 4th Print Date, July 19, 2017. The above referenced commitment was relied upon to disclose all easements of record.
3. St. Louis County Benchmark 12189 NAYD89.SLC(2011a) Elev = 590.27 FUS RM 198 FEMA PANEL 258: "I" on the south headwall of the concrete box culvert for Fishtrap Creek at Manchester Road.

\$1c Benchmark - Elevation 585.03 cross cut in the middle of sidewalk, on East side of bridge over Fish Pot Creek. Cross is 16.2 feet East of the centerline of Old Ballwin Road and 7.5 feet North of the South end of the sidewalk.

- [illegible]

Fidelity National Title Insurance Company

with an effective date of April 25, 2017  
Revision #4, Print Date: July 19, 2017  
Schedule B Section II  
{Note: Surveyor's Comments in Parenthesis}

9. Easement granted to Union Electric Company according to Book 8612 page 1072. (Shown)

We have determined the horizontal location of this tract of land in the City of Ballwin, Missouri, by scaling the property in reference to the "Flood Insurance Rate Map (FIRM), County of St. Louis, Missouri and Incorporated Areas", Panel 283 of 445, Map Number 29189C0283K with Map Revised date of February 4, 2015. By express reference to the map and its legend, this tract is indicated to be within Zone AE and Zone X unshaded area.

The evaluation provided in this note is confined to simply indicating the apparent physical, horizontal location of the property with respect to the features displayed on the map. No field study of the drainage characteristics to which this property may be subject has been conducted or consulted and no representation concerning the suitability of this property or the potential of this property to be susceptible to flooding or subject to any flood hazard has been made.

We make no representation concerning the accuracy of this FIRM which includes a note that "This map is for use in administering the National Flood Insurance Program. It does not necessarily identify all areas subject to flooding, particularly from local drainage sources of small size." All related reference material and all specific laboratory contained in the FIRM and any limitations upon any reference that can be drawn from the horizontal location of this property in relation to the features of the map are incorporated herein.

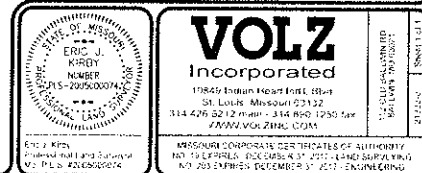
This note is not intended for reliance by any party other than the addressee nor for any purpose other than expressly stated herein.

To: MSH II, LLC  
MSH Chevrolet Cadillac, Inc.  
Fidelity National Title Insurance Company  
St. Louis Title, LLC  
AMERICREDIT FINANCIAL SERVICES, INC., doing business as GM FINANCIAL,  
and to any of their affiliates, successors and assigns.

This is to certify that this map or plan and the survey on which it is based were made in accordance with the 2016 Minimum Standard Detail Requirements for ALTA/NSPS Land Title Surveys, jointly established and adopted by ALTA and NSPS, and includes items 1, 2, 3, 4, 6(a), 7(a), 8, 9, 13, 14, 16, 17 & 20, of Table "A" thereof. The fieldwork was completed on April 12, 2017. This survey was also executed in compliance with the current American Minimum Standards for Property Boundary Surveys adopted by the International Board of Standards and Practices for Professional Land Surveyors and the National Board of Surveying and Mapping, the National Professional Land Surveyors and Landscaping Architects and The Missouri Department of Natural Resources, and meets the accuracy requirements set forth for Urban Property.

  
 Eric Kirby, P.L.S.  
 Professional Land Surveyor  
 No. P.L.S. # 2005010074  
 ekirby@volzinc.com  
 Date of Plat or Map: **APRIL 14, 2017**

Revised July 26, 2017 to reference revised title and add additional  
AI TANSPS Task "A" items



#### MSD STANDARD CONSTRUCTION NOTE:

ALL STORM AND SANITARY SEWER STRUCTURES AND APPURTENCES TO BE DEDICATED TO MSD, OR TO BE PRIVATE UNDER MSD INSPECTION, SHALL CONFORM TO THE METROPOLITAN ST. LOUIS SEWER DISTRICT, STANDARD CONSTRUCTION SPECIFICATIONS FOR SEWERS AND DRAINAGE FACILITIES, 2009. THAT WILL INCLUDE STANDARD DETAILS SHOWN THEREIN, AND SHALL INCLUDE ALL SUBSEQUENT CHANGES MADE THERETO.

SOME RECENT CHANGES CONCERN PIPE FIELD TESTING AND PERFORMANCE, AND INCLUDE THE FOLLOWING:

#### PART 4 - PIPE SEWER CONSTRUCTION

SECTION B, PIPE FIELD TESTS, PARAPGRAH 2, REACH INTEGRITY TESTING -DELETE THE FIRST SENTENCE AND THE FOLLOWING REPLACEMENT APPLIES:

ALL SANITARY AND COMBINED SEWERS SHALL SUSTAIN A MAXIMUM LEAKAGE LIMIT OF 100 GALLONS/INCH OF PIPE DIAMETER/MILE OF LINE/DAY, AS REQUIRED BY THE MISSOURI DEPARTMENT OF NATURAL RESOURCES SPECIFICATIONS.

SECTION B, PIPE FIELD TESTS PARAGRAPH 2, REACH INTEGRITY TESTING, SUBPARAGRAPH C, INFILTRATION/EXFILTRATION TESTING - DELETE THE SIXTH SENTENCE, CONCERNING LEAKAGE LIMITS, AND THE FOLLOWING REPLACEMENT APPLIES:

THE MEASUREMENT OF LEAKAGE SHALL NOT EXCEED 100 GALLONS/INCH OF PIPE DIAMETER/MILE OF LINE/DAY, AS REQUIRED BY THE MISSOURI DEPARTMENT OF NATURAL RESOURCES SPECIFICATIONS.

SECTION B, PIPE FIELD TESTS, PARAGRAPH 4, MANHOLE TESTOMG, SUBPARAGRAPH A, VACUUM TESTING - AFTER THE FIRST SENTENCE, THE FOLLOWING ADDITION APPLIES:

THE VACUUM TEST MUST BE PERFORMED PRIOR TO BACKFILLING AROUND THE MANHOLE UNLESS THE CONTRACTOR PROVIDES DOCUMENTATION FROM THE PRECAST MANHOLE MANUFACTURER STATING THAT THE MANHOLE MAY BE VACUUM TESTED AFTER BACKFILLING HAS TAKEN PLACE. THE CONTRACTOR MUST SUBMIT THIS DOCUMENTATION PRIOR TO BACKFILLING AROUND ANY MANHOLE.

SECTION B, PIPE FIELD TESTS, PARAGRAPH 4, MANHOLE TESTING, SUBPARAGRAPH B, EXFILTRATION TESTING - DELETE THE SECONF SENTENCE, CONCERNING LEAKAGE LIMITS, AND THE FOLLOWING ADDITION APPLIES:

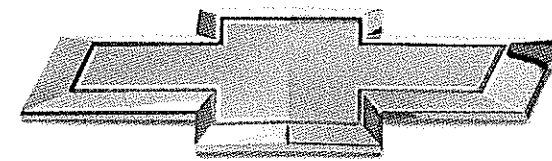
FOR EXFILTRATION TESTING, THE ALLOWABLE LEAKAGE LIMIT IS 100 GALLONS/INCH OF PIPE DIAMETER/MILE OF LINE/DAY WHEN THE AVERAGE HEAD ON THE TEST SECTION IS THREE FEET (3') OR LESS.

IF REINFORCED CONCRETE PIPE IS USED FOR SANITARY OR COMBINED SEWERS LARGER THAN 27", ALL PIPE AND JOINTS SHALL CONFORM TO ASTM C 361. IN ADDITION, IF THE DIAMETER IS LARGER THAN 48", THE JOINT TYPE MUST INCLUDE A GASKET THAT IS CONFINED IN A GROOVE IN THE SPIGOT OF THE PIPE.

#### GENERAL NOTES:

1. GENERAL CONTRACTOR TO VERIFY STORM AND SANITARY SEWER LOCATION AND ELEVATIONS PRIOR TO START OF WORK.
2. ALL STORM AND SANITARY SEWER STRUCTURES AND APPURTENCES TO BE DEDICATED TO MSD OR TO BE PRIVATE UNDER MSD INSPECTION, SHALL CONFORM TO THE METROPOLITAN ST. LOUIS SEWER DISTRICT, STANDARD CONSTRUCTION SPECIFICATIONS FOR SEWERS AND DRAINAGE FACILITIES, 2006 THAT WILL INCLUDE STANDARD DETAILS SHOWN THEREIN, AND SHALL INCLUDE ALL SUBSEQUENT CHANGES MADE THERETO.
3. CONTRACTOR TO INSTALL ERSOSION CONTROL BMPS PRIOR TO THE START OF CONSTRUCTION.
4. ALL SILT FENCE EROSION CONTROL SHALL BE MAINTAINED UNTIL CONSTRUCTION IS COMPLETE AND SOD IS IN PLACE.
5. CONTRACTOR SHALL PROTECT NEIGHBORING PROPERTIES AND STREET FROM SILT.
6. CONTRACTOR TO KEEP ALL STREETS AND SIDEWALKS CLEAN OF DEBRIS AND SILT.
7. ALL DISTURBED AREAS SHALL BE RESTORED AS SOON AS PRACTICAL. LAWN AREAS SHALL BE SODDED.
8. CONTRACTOR IS RESPONSIBLE TO SECURE ALL NECESSARY APPROVALS PRIOR TO THE START OF CONSTRUCTION OPERATIONS.
9. CONSULT SOILS ENGINEER FOR SOIL COMPACTION RECOMMENDATIONS.
10. ALL GRADES SHALL BE WITHIN 0.2 FEET, PLUS OR MINUS, OF THOSE SHOWN ON THE GRADING PLAN.
11. NO SLOPE SHALL BE STEEPER THAN 3 HORIZONTAL TO 1 VERTICAL UNLESS APPROVED BY SOILS ENGINEER.
12. CONTRACTOR IS RESPONSIBLE FOR MONITORING GRADING OPERATION AND ACCURACY OF FINAL ROUGH GRADES.
13. CONTRACTOR IS TO REMOVE AND DISPOSE OF (OFF SITE) ALL DEBRIS, RUBBISH, AND OTHER MATERIALS RESULTING FROM DEMOLITION OPERATIONS.
14. CONTRACTOR WILL BE HELD SOLELY RESPONSIBLE AND SHALL TAKE PRECAUTIONS AS NECESSARY TO AVOID DAMAGE TO ADJACENT PROPERTIES.
15. NO CONSTRUCTION EQUIPMENT OR MATERIALS ARE TO BE TRANSPORTED OR STORED UNDER THE DRIPLINE OF TREES.
16. CONTRACTOR SHALL COORDINATE THE DISCONNECTION, SEALING AND/OR REMOVAL OF UTILITIES WITH THE RESPECTIVE UTILITY COMPANY.
17. PAVEMENT TO BE CONSTRUCTED PER THE CITY OF BALLWIN SPECIFICATIONS.
18. ALL WORK IN OR ACROSS THE RIGHT-OF-WAY WILL REQUIRE A PERMIT ISSUED BY THE CITY OF BALLWIN PUBLIC WORKS DEPARTMENT.
19. ANY UTILITY CUTS IN THE RIGHT-OF-WAY FOR CONNECTING SERVICES SHALL BE RESTORED PER RIGHT-OF-WAY PERMIT.
20. REFER TO ARCHITECTURAL PLAN FOR ADDITIONAL LAYOUT AND SITE DESIGN INFORMATION. WHERE CIVIL ENGINEERING AND ARCHITECTURAL DRAWINGS CONFLICT, THE ARCHITECTURAL SHALL GOVERN. NOTIFY ARCHITECT OF ANY SUCH CONFLICTS PRIOR TO PROCEEDING WITH THE WORK.
21. BOUNDARY AND TOPOGRAPHIC SURVEY PREPARED BY VOLZ INCORPORATED DURING OCTOBER 2017.

# ELCO

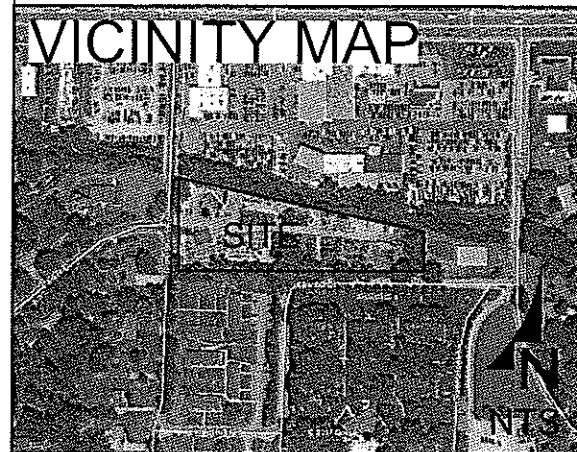


## CHEVROLET

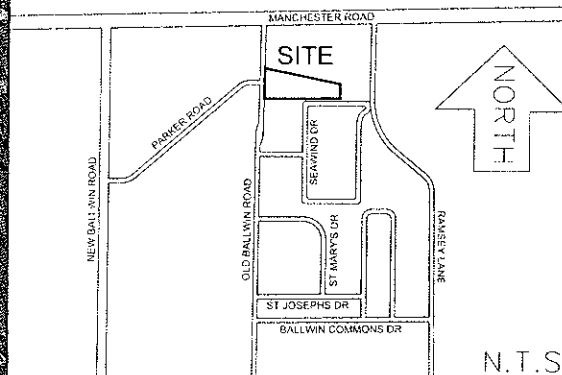
# IMPROVEMENT PLANS: PHASE I

## 112 OLD BALLWIN ROAD BALLWIN, MO 63011

### LOCATION MAPS



### LOCAL MAP



### DRAWING INDEX

| SHEET NO: | SHEET TITLE                                  |
|-----------|----------------------------------------------|
| C01       | COVER SHEET & NOTES                          |
| C02       | EXISTING CONDITIONS & NATURAL RESOURCES PLAN |
| C03       | DEMOLITION PLAN                              |
| C04       | SITE PLAN                                    |
| C05       | GRADING PLAN                                 |
| C06       | EXISTING DRAINAGE AREA MAP                   |
| C07       | EXISTING OFF SITE DRAINAGE AREA MAP          |
| C08       | PROPOSED DRAINAGE AREA MAP                   |
| C09       | STORM SEWER PROFILES                         |
| C10       | BIORETENTION BASIN DETAILS SHEET 1           |
| C11       | BIORETENTION BASIN DETAILS SHEET 2           |
| C12       | SWPPP PLAN                                   |
| C13       | SWPPP DETAILS SHEET 1                        |
| C14       | SWPPP DETAILS SHEET 2                        |
| C15       | CONSTRUCTION DETAILS SHEET 1                 |
| C16       | CONSTRUCTION DETAILS SHEET 2                 |
| L1        | LANDSCAPE PLAN SHEET 1 OF 2                  |
| L2        | LANDSCAPE PLAN SHEET 2 OF 2                  |
| SDP 2     | LIGHTING PLAN                                |

#### CONTRACTOR INSURANCE REQUIREMENTS

PRIOR TO OBTAINING A CONSTRUCTION PERMIT FROM THE METROPOLITAN ST LOUIS SEWER DISTRICT, THE CONTRACTOR SHALL BE REQUIRED TO PROVIDE THE DISTRICT WITH A COPY OF AN EXECUTED CERTIFICATE OF INSURANCE INDICATING THAT THE PERMITTEE HAS OBTAINED AND WILL CONTINUE TO CARRY COMMERCIAL GENERAL LIABILITY INSURANCE. THE REQUIREMENTS AND LIMITS SHALL BE AS STATED IN THE "RULES AND REGULATIONS AND ENGINEERING DESIGN REQUIREMENTS FOR SANITARY AND STORMWATER DRAINAGE FACILITY", SECTION 10.090 (ADDENDUM).

#### CONSTRUCTION DISCLAIMER

VOLZ INC. AND THE UNDERSIGNED ENGINEER HAVE NO RESPONSIBILITY FOR SERVICES PROVIDED BY OTHERS TO IMPLEMENT THE IMPROVEMENTS SHOWN ON THIS PLAN AND ALL OTHER DRAWINGS WHERE THE UNDERSIGNED ENGINEER'S SEAL APPEARS. THE CONSTRUCTION MEANS AND METHODS ARE THE SOLE RESPONSIBILITY OF THE OWNER AND CONTRACTOR. VOLZ INC. HAS NO RESPONSIBILITY TO VERIFY THE FINAL IMPROVEMENTS AS SHOWN ON THIS PLAN UNLESS SPECIFICALLY ENGAGED AND AUTHORIZED TO DO SO BY THE OWNER OR CONTRACTOR.

#### STORM WATER MANAGEMENT AND LAND DISTURBANCE NOTE:

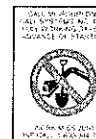
PROPOSED AREA OF LAND DISTURBANCE = 3.08 ACRES

PROJECT RUNOFF DIFFERENTIAL = 2.87 CFS (SEE SHEET C08)

ANY FUTURE LAND DISTURBANCE AND / OR INCREASE IN IMPERVIOUS AREA ON THIS SITE MAY REQUIRE ADDITIONAL STORM WATER MANAGEMENT PER MSD REGULATIONS IN PLACE AT THAT TIME (INCLUDING TOTAL LAND DISTURBANCE AND/OR IMPERVIOUSNESS ADDED ON THIS PLAN).

#### UTILITY DISCLAIMER

THE UNDERGROUND UTILITIES SHOWN HEREIN WERE PLOTTED FROM AVAILABLE INFORMATION AND DO NOT NECESSARILY REFLECT THE ACTUAL EXISTENCE, OR NONEXISTENCE, SIZE, TYPE, NUMBER, OR LOCATION OF THESE OR OTHER UTILITIES. THE GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING THE ACTUAL LOCATION OF ALL UNDERGROUND UTILITIES IN THE FIELD, SHOWN OR NOT SHOWN, PRIOR TO ANY GRADING, EXCAVATION, OR CONSTRUCTION OF IMPROVEMENTS. THESE PROVISIONS SHALL IN NO WAY ABSOLVE ANY PARTY FROM COMPLYING WITH THE UNDERGROUND FACILITY SAFETY AND DAMAGE PREVENTION ACT, CHAPTER 319, RSMO.



**UTILITY DISCLAIMER**  
THE UNDERSIGNED ENGINEER HAS NO RESPONSIBILITY FOR THE LOCATION, DEPTH, OR EXISTENCE OF ANY UTILITIES SHOWN ON THIS PLAN. THE CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING THE ACTUAL LOCATION OF ALL UTILITIES IN THE FIELD PRIOR TO ANY CONSTRUCTION. THE UNDERSIGNED ENGINEER HAS NO RESPONSIBILITY FOR THE LOCATION, DEPTH, OR EXISTENCE OF ANY UTILITIES SHOWN ON THIS PLAN.

17MSD-00096  
MSD BASEMAP 23S2

**ELCO**  
MSH CHEVROLET CADILLAC INC ETAL  
18710 MANCHESTER RD  
BALLWIN, MO 63011

**VOLZ**  
Incorporated  
10849 Indian Head Industrial Boulevard  
St. Louis, MO 63126  
314.226.8212  
314.991.1220 Fax  
www.volzinc.com  
Certificate of Authority #701

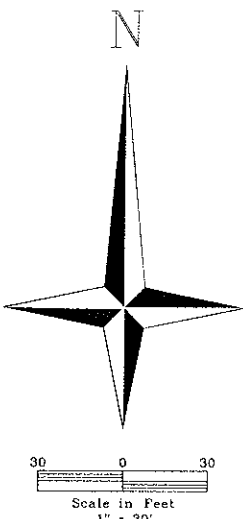
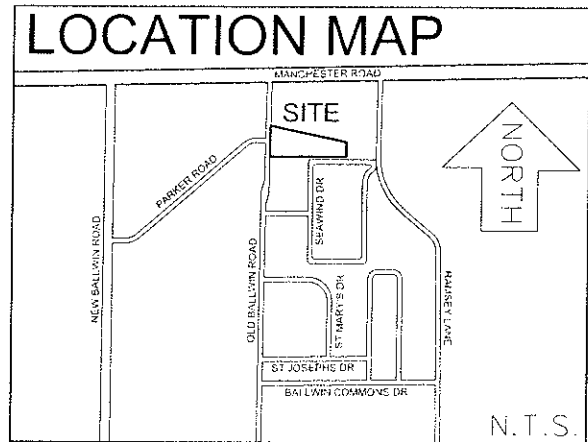
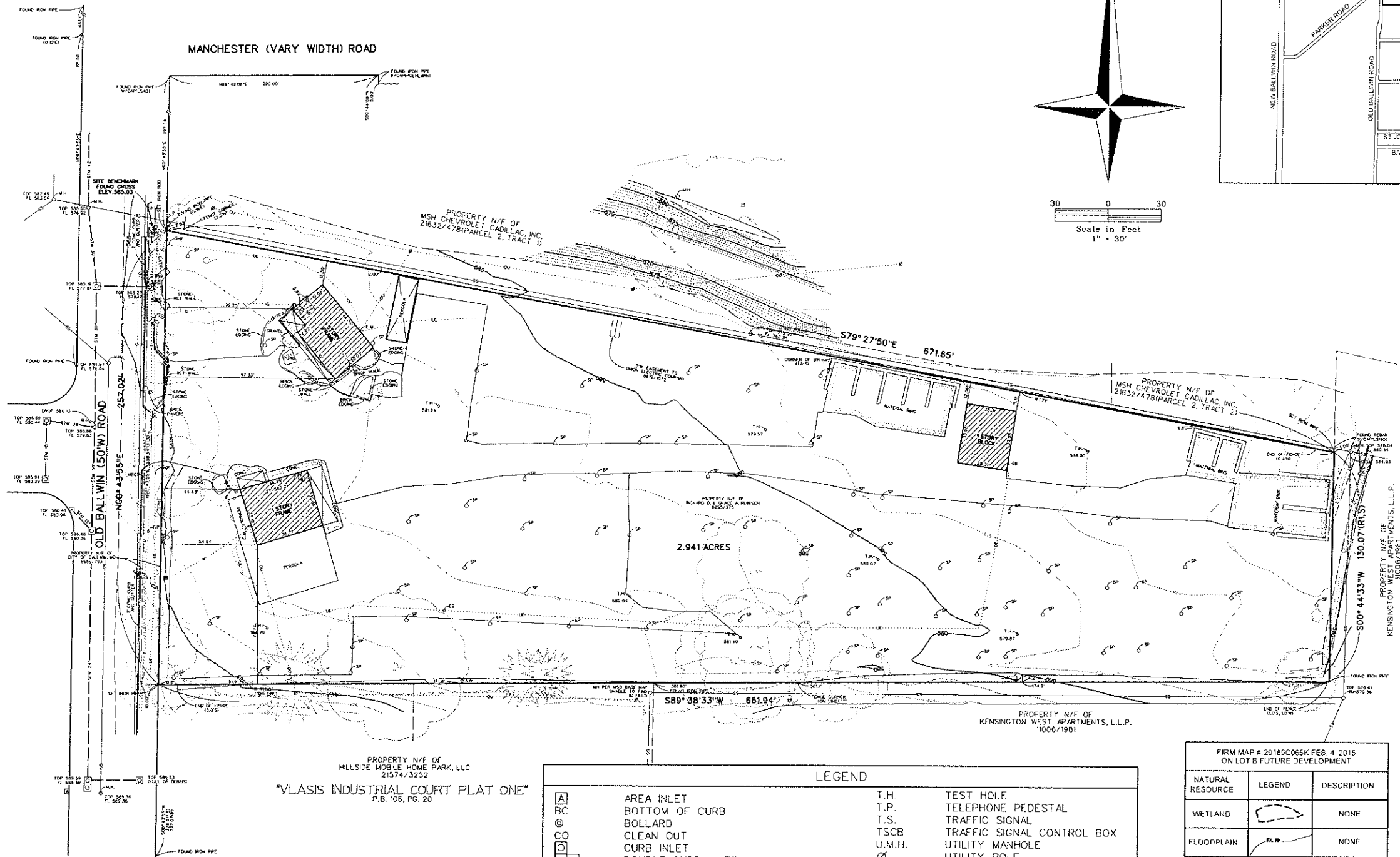
RYAN LEE HOLMES P.E.  
PROFESSIONAL ENGINEER  
E - 2017018968

**ELCO**  
**CHEVROLET**  
A TRACT OF LAND IN SECTION 34  
TOWNSHIP 45 NORTH - RANGE 4 EAST  
ST. LOUIS COUNTY MISSOURI

**COVER SHEET & NOTES**  
LOCATOR NUMBER: 23S 63 0365  
SITE ADDRESS: 112 OLD BALLWIN RD  
2.941 ACRES  
21332

01-22-2018

C01

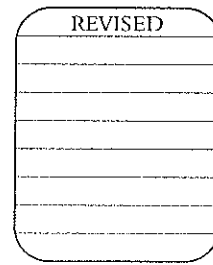


PROPERTY N/F OF  
HILLSIDE MOBILE HOME PARK, LLC  
21574/3252  
"VLASIS INDUSTRIAL COURT PLAT ONE"  
P.B. 106, PG. 20

#### LEGEND

|          |                                 |          |                            |
|----------|---------------------------------|----------|----------------------------|
| [A]      | AREA INLET                      | T.H.     | TEST HOLE                  |
| BC       | BOTTOM OF CURB                  | T.P.     | TELEPHONE PEDESTAL         |
| ⊙        | BOLLARD                         | T.S.     | TRAFFIC SIGNAL             |
| CO       | CLEAN OUT                       | TSCB     | TRAFFIC SIGNAL CONTROL BOX |
| ○        | CURB INLET                      | U.M.H.   | UTILITY MANHOLE            |
| ○        | DOUBLE CURB INLET               | ∅        | UTILITY POLE               |
| E.M.     | ELECTRIC METER                  | VCP      | VITRIFIED CLAY PIPE        |
| E.T.     | ELECTRIC TRANSFORMER            | W.V.     | WATER METER                |
| E.T.R.   | EXISTING TO REMAIN              | ○        | WATER VALVE                |
| E.T.R.L. | EXISTING TO BE RELOCATED        | ○        | YARD LIGHT                 |
| E.T.A.   | EXISTING TO BE ABANDON IN PLACE | 50       | NO. OF PARKING SPACES      |
| FF       | FINISHED FLOOR                  | -G-      | GAS LINE                   |
| ⊕        | FIRE HYDRANT                    | -OU-     | OVERHEAD UTILITIES         |
| □        | GRATE INLET                     | -SS-     | SANITARY SEWER             |
| □        | GAS METER                       | -STM-    | STORM SEWER                |
| GV       | GAS VALVE                       | -T-      | TELEPHONE LINE             |
| G.W.     | GUY WIRE                        | T.B.R.   | TO BE REMOVED              |
| ⊠        | LIGHT STANDARD                  | T.B.R.R. | TO BE REMOVED AND REPLACED |
| M.H.     | MANHOLE                         | -UE-     | UNDERGROUND ELECTRIC       |
| P.M.     | PARKING METER                   | -W-      | WATER LINE                 |
| PVC      | POLY VINYL CHLORIDE             | -X-      | FENCE                      |
| RCP      | REINFORCED CONCRETE PIPE        | XXX      | ADDRESS                    |
| SP       | SPRINKLER                       | -CATV-   | CABLE TELEVISION           |

| FIRM MAP # 29185C065K FEB. 4 2015<br>ON LOT B FUTURE DEVELOPMENT |                                                                                                                                                             |                           |
|------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| NATURAL RESOURCE                                                 | LEGEND                                                                                                                                                      | DESCRIPTION               |
| WETLAND                                                          |                                                                                                                                                             | NONE                      |
| FLOODPLAIN                                                       |                                                                                                                                                             | NONE                      |
| KARST                                                            |                                                                                                                                                             | NONE                      |
| EXISTING TOPOGRAPHY                                              |                                                                                                                                                             | 1' CONTOURS<br>USGS DATUM |
| PONDS                                                            |                                                                                                                                                             | NONE                      |
| INDIVIDUAL TREES                                                 |                                                                                                                                                             | EXISTING TREES<br>SHOWN   |
| VEGETATED COVER                                                  |                                                                                                                                                             | NONE                      |
| EXISTING PROPERTY USE                                            | EXISTING BUILDING & PARKING VACANT                                                                                                                          |                           |
| SURROUNDING PROPERTY USE                                         | WEST: OLD BALLWIN INDUSTRIAL<br>EAST: HILLSIDE MOBILE HOME PARK<br>NORTH: HILLSIDE DRIVE - FUTURE DEVELOPMENT<br>SOUTH: HILLSIDE DRIVE - FUTURE DEVELOPMENT |                           |
| TEST HOLE B-1                                                    |                                                                                                                                                             | NONE                      |



17MSD-00096  
MSD BASEMAP 23S2

EXISTING CONDITIONS &  
NATURAL RESOURCE PLAN

LOCATOR NUMBER: 23S 63 0965  
SITE ADDRESS: 112 OLD BALLWIN RD.  
2.941 ACRES  
21332

01-22-2018

C02

NSH CHEVROLET CADILLAC INC ETAL  
1910 MANCHESTER RD  
BALLWIN, MO 63011

10848 Indian Hills Industrial Boulevard  
St. Louis, Missouri 63132  
314.526.6212 Main  
314.590.1250 Fax  
www.volzinc.com  
Certificate of Authority #203

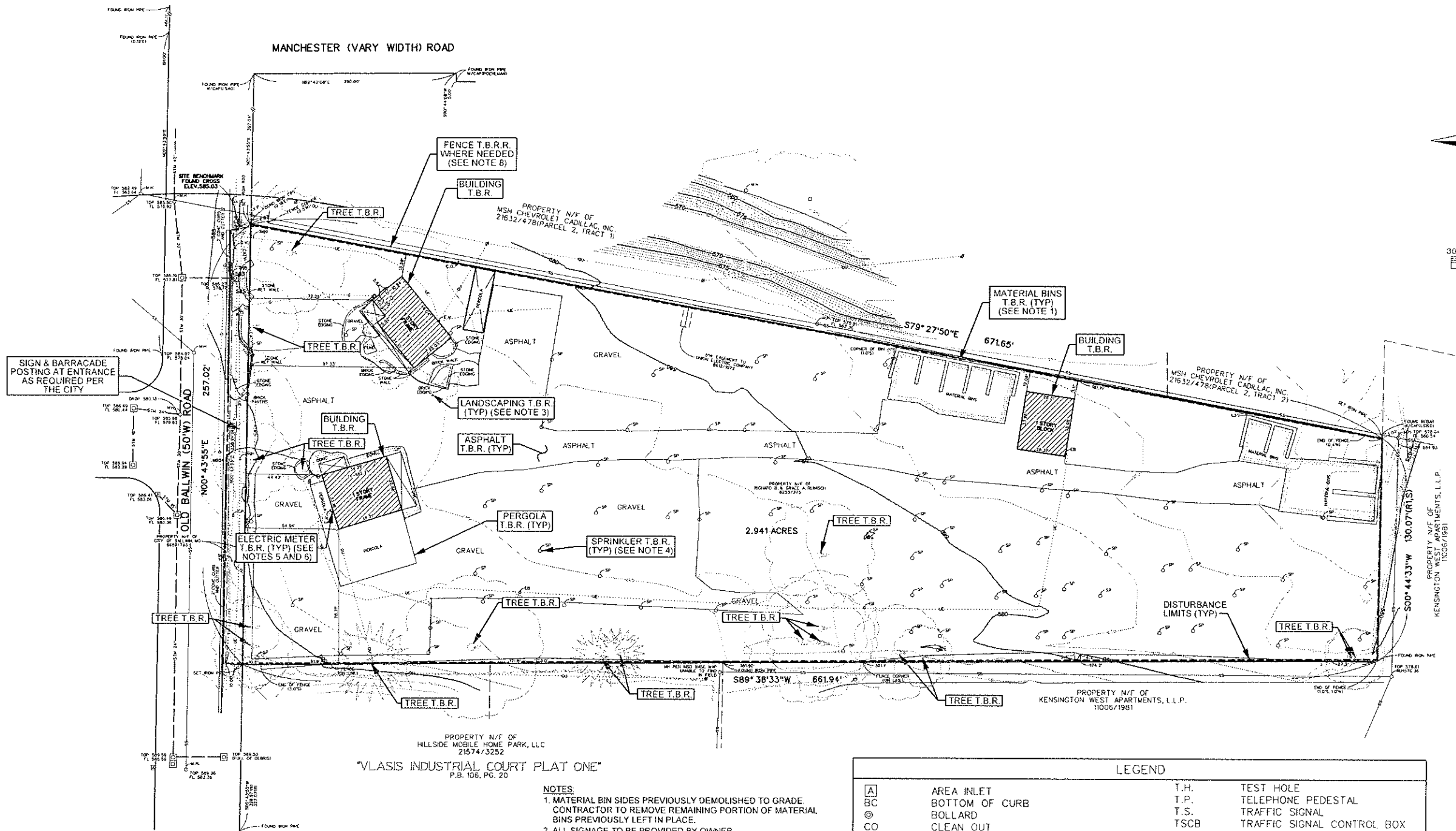
RYAN LEE HOLMES P.E.  
PROFESSIONAL ENGINEER  
E - 2017018988

CHEVROLET

A TRACT OF LAND IN SECTION 34,  
TOWNSHIP 45 NORTH - RANGE 4 EAST  
ST. LOUIS COUNTY, MISSOURI

CALL MISSOURI ONE  
CALL SYSTEMS INC. TWO  
FULL WORKING DAYS IN  
ADVANCE OF STARTING  
WORK, MISSOURI  
ONE-CALL 1-800-344-7383

THE UNDERGROUND UTILITIES SHOWN HEREIN WERE PLOTTED FROM AVAILABLE INFORMATION AND DO NOT NECESSARILY REFLECT THE ACTUAL EXISTENCE, OR NONEXISTENCE, SIZE, TYPE, NUMBER, OR LOCATION OF THESE OR OTHER UTILITIES. THE GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING THE ACTUAL LOCATION OF ALL UNDERGROUND UTILITIES IN THE FIELD, SHOWN OR NOT SHOWN, PRIOR TO ANY GRADING, EXCAVATION, OR CONSTRUCTION OF IMPROVEMENTS. THESE PROVISIONS SHALL IN NO WAY ABSOLVE ANY PARTY FROM COMPLYING WITH THE UNDERGROUND FACILITY SAFETY AND DAMAGE PREVENTION ACT, CHAPTER 319, RSMO.



PROPERTY N/F OF  
HILLSIDE MOBILE HOME PARK, LLC  
21574/3252  
"VLASIS INDUSTRIAL COURT PLAT ONE"  
P.B. 106, PG. 20

**NOTES:**

1. MATERIAL BIN SIDES PREVIOUSLY DEMOLISHED TO GRADE. CONTRACTOR TO REMOVE REMAINING PORTION OF MATERIAL BINS PREVIOUSLY LEFT IN PLACE.
2. ALL SIGNAGE TO BE PROVIDED BY OWNER.
3. CONTRACTOR TO REMOVE ALL EXISTING LANDSCAPING LEFTOVER FROM PREVIOUS LAND OWNER.
4. IRRIGATION SYSTEM TO BE REMOVED IN ITS ENTIRETY.
5. CONTRACTOR RESPONSIBLE OF DEMOLITION PORTION OF IMPROVEMENT PROJECT AND TO COORDINATE WITH UTILITY PROVIDERS FOR EXISTING UTILITY SERVICE DISCONNECTS.
6. THE UNDERGROUND UTILITIES SHOWN HEREIN WERE PLOTTED FROM AVAILABLE INFORMATION AND DO NOT NECESSARILY REFLECT THE ACTUAL EXISTENCE, OR NON EXISTENCE, SIZE, TYPE, NUMBER, OR LOCATION OF THESE OR OTHER UTILITIES. THE GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING THE ACTUAL LOCATION OF ALL UNDERGROUND UTILITIES IN THE FIELD. SHOWN OR NOT SHOWN, PRIOR TO ANY GRADING, EXCAVATION, OR CONSTRUCTION OF IMPROVEMENTS. THESE PROVISIONS SHALL IN NO WAY ABSOLVE ANY PARTY FROM COMPLYING WITH THE UNDERGROUND FACILITY SAFETY AND DAMAGE PREVENTION ACT, CHAPTER 319, RSMO.
7. CONTRACTOR TO REMOVE ALL TREES AND FOLIAGE WITHIN PROPERTY BOUNDARIES AND TO TRIM ALL OVERHANGING LIMBS FROM OFFSITE TREES BACK TO PROPERTY LINES.
8. CONTRACTOR TO REMOVE AND REPLACE EXISTING FENCE AS NEEDED WHEN GRADING DURING SITE REDEVELOPMENT. SEE SHEET C05 FOR GRADING PLAN.

**LEGEND**

|            |                                 |            |                            |
|------------|---------------------------------|------------|----------------------------|
| [A]        | AREA INLET                      | T.H.       | TEST HOLE                  |
| [BC]       | BOTTOM OF CURB                  | T.P.       | TELEPHONE PEDESTAL         |
| [C]        | BOLLARD                         | T.S.       | TRAFFIC SIGNAL             |
| [CO]       | CLEAN OUT                       | TSCB       | TRAFFIC SIGNAL CONTROL BOX |
| [C]        | CURB INLET                      | U.M.H.     | UTILITY MANHOLE            |
| [C]        | DOUBLE CURB INLET               | [Ø]        | UTILITY POLE               |
| [E.M.]     | ELECTRIC METER                  | VCP        | VITRIFIED CLAY PIPE        |
| [E.T.]     | ELECTRIC TRANSFORMER            | [W.V.]     | WATER METER                |
| [E.T.R.]   | EXISTING TO REMAIN              | [W.V.]     | WATER VALVE                |
| [E.T.R.L.] | EXISTING TO BE RELOCATED        | [Ø]        | YARD LIGHT                 |
| [E.T.A.]   | EXISTING TO BE ABANDON IN PLACE | [50]       | NO. OF PARKING SPACES      |
| [FF]       | FINISHED FLOOR                  | [G-]       | GAS LINE                   |
| [F]        | FIRE HYDRANT                    | [OU-]      | OVERHEAD UTILITIES         |
| [G]        | GRATE INLET                     | [SS-]      | SANITARY SEWER             |
| [GV]       | GAS METER                       | [STM-]     | STORM SEWER                |
| [G.V.]     | GAS VALVE                       | [T-]       | TELEPHONE LINE             |
| [G.W.]     | GUY WIRE                        | [T.B.R.]   | TO BE REMOVED              |
| [M.H.]     | LIGHT STANDARD                  | [T.B.R.R.] | TO BE REMOVED AND REPLACED |
| [P.M.]     | MANHOLE                         | [UE-]      | UNDERGROUND ELECTRIC       |
| [PVC]      | PARKING METER                   | [W-]       | WATER LINE                 |
| [RCP]      | POLY VINYL CHLORIDE             | [XXX]      | FENCE                      |
| [SP]       | REINFORCED CONCRETE PIPE        | [CATV-]    | ADDRESS                    |
|            | SPRINKLER                       |            | CABLE TELEVISION           |

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17MSD-00096  
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DEMOLITION PLAN

LOCATOR NUMBER: 23S 63 0365  
SITE ADDRESS: 112 OLD BALLWIN RD  
2.941 ACRES

01-22-2018

C03

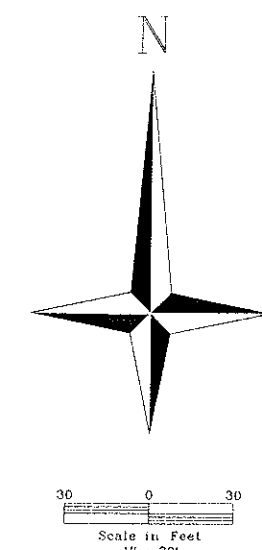
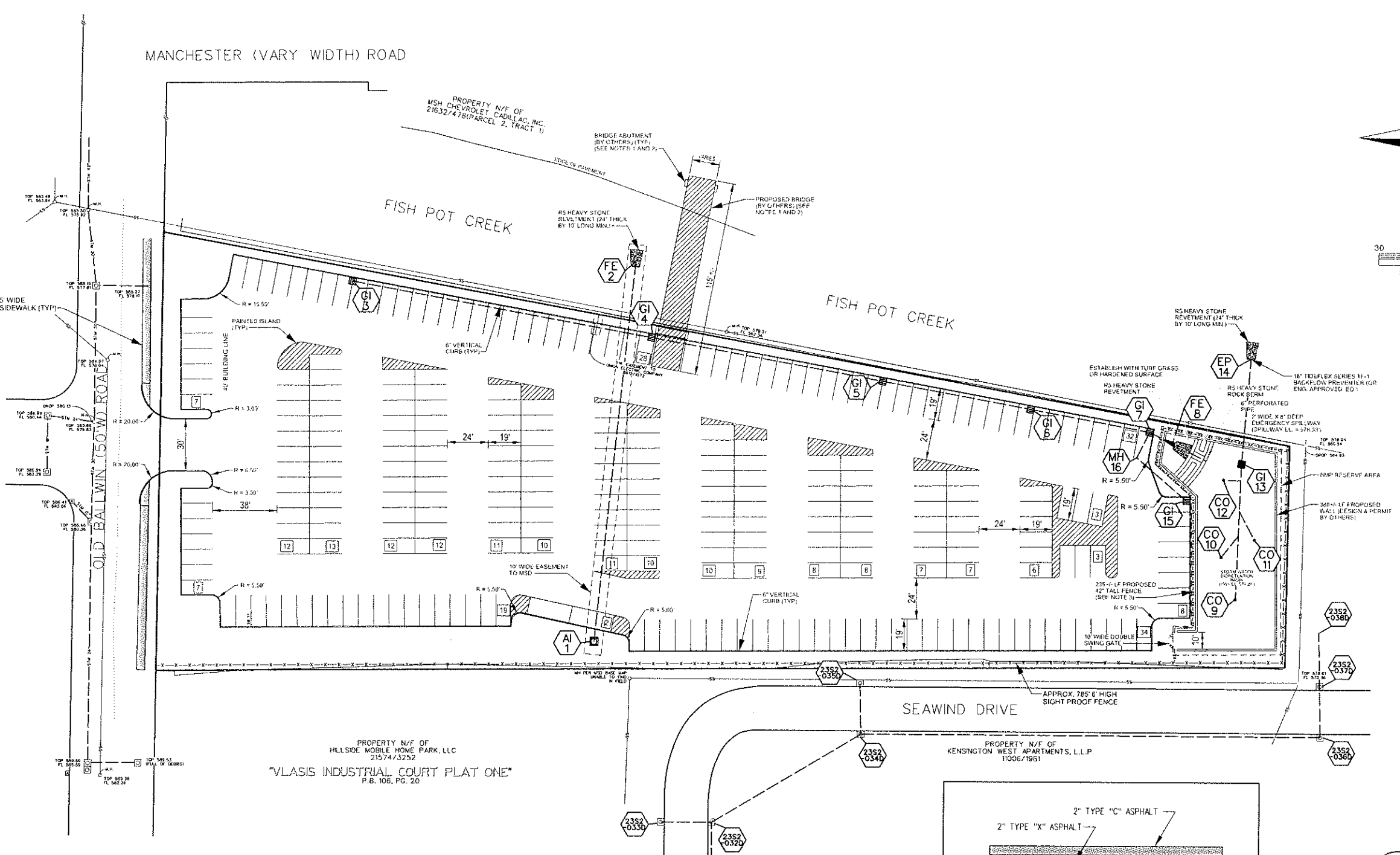
**ELCO**  
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TOWNSHIP 45 NORTH - RANGE 4 EAST  
ST. LOUIS COUNTY MISSOURI

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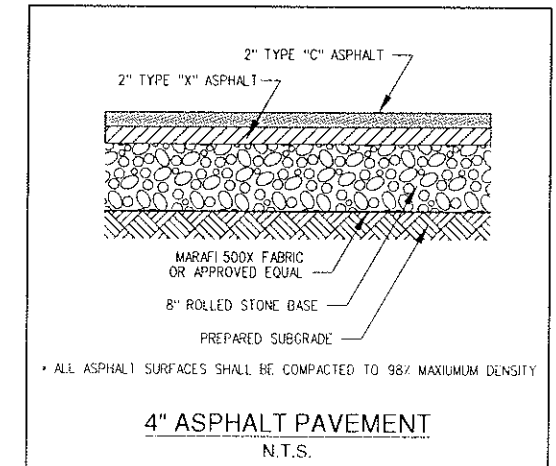
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BALLWIN, MO 63011



- NOTES:**
1. OWNER TO INSTALL BRIDGE ON DESIGN-BUILD BASIS BY OTHERS. DIMENSIONS PROVIDED FOR REFERENCE ONLY. EXACT DIMENSIONS AND DESIGN TO BE COMPLETED BY LICENSED CONTRACTED PROFESSIONAL AT LATER DATE. SEE BELOW FOR BRIDGE TYPES TO BE CONSIDERED FOR CONSTRUCTION:
    - TYPE I - PEDESTRIAN BRIDGE (FOOT TRAFFIC ONLY)
    - TYPE II - EQUIPMENT BRIDGE (CAPABLE OF LAWN EQUIPMENT AND GOLF CART TRAFFIC)
    - TYPE III - SINGLE LANE VEHICLE BRIDGE
  2. BRIDGE TO SPAN FLOODWAY LIMITS WITH SUPPORTS CONSTRUCTED ENTIRELY OUTSIDE FLOODWAY.
  3. 42" TALL FENCE TO TIE INTO PROPOSED 6' TALL PRIVACY FENCE ON EAST AND SOUTH SIDES OF BASIN.



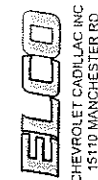
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CALL MISSOURI ONE  
CALL SYSTEMS INC. TWO  
FULL WORKING DAYS IN  
ADVANCE OF STARTING



WORK MISSOURI  
ONE-CALL 1-800-344-7482

THE UNDERGROUND UTILITIES SHOWN HEREIN WERE PLOTTED FROM AVAILABLE INFORMATION AND DO NOT NECESSARILY REFLECT THE ACTUAL EXISTENCE, OR NONEXISTENCE, SIZE, TYPE, NUMBER, OR LOCATION OF THESE OR OTHER UTILITIES. THE GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING THE ACTUAL LOCATION OF ALL UNDERGROUND UTILITIES IN THE FIELD, SHOWN OR NOT SHOWN, PRIOR TO ANY GRADING, EXCAVATION, OR CONSTRUCTION OF IMPROVEMENTS. THESE PROVISIONS SHALL IN NO WAY ABSOLVE ANY PARTY FROM COMPLYING WITH THE UNDERGROUND FACILITY SAFETY AND DAMAGE PREVENTION ACT, CHAPTER 319, RSMO.



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CHEVROLET  
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ST. LOUIS COUNTY, MISSOURI

**SITE PLAN**

|                                  |
|----------------------------------|
| LOCATOR NUMBER: 23S 63 0365      |
| SITE ADDRESS: 112 OLD BALLWIN RD |
| 2.941 ACRES                      |

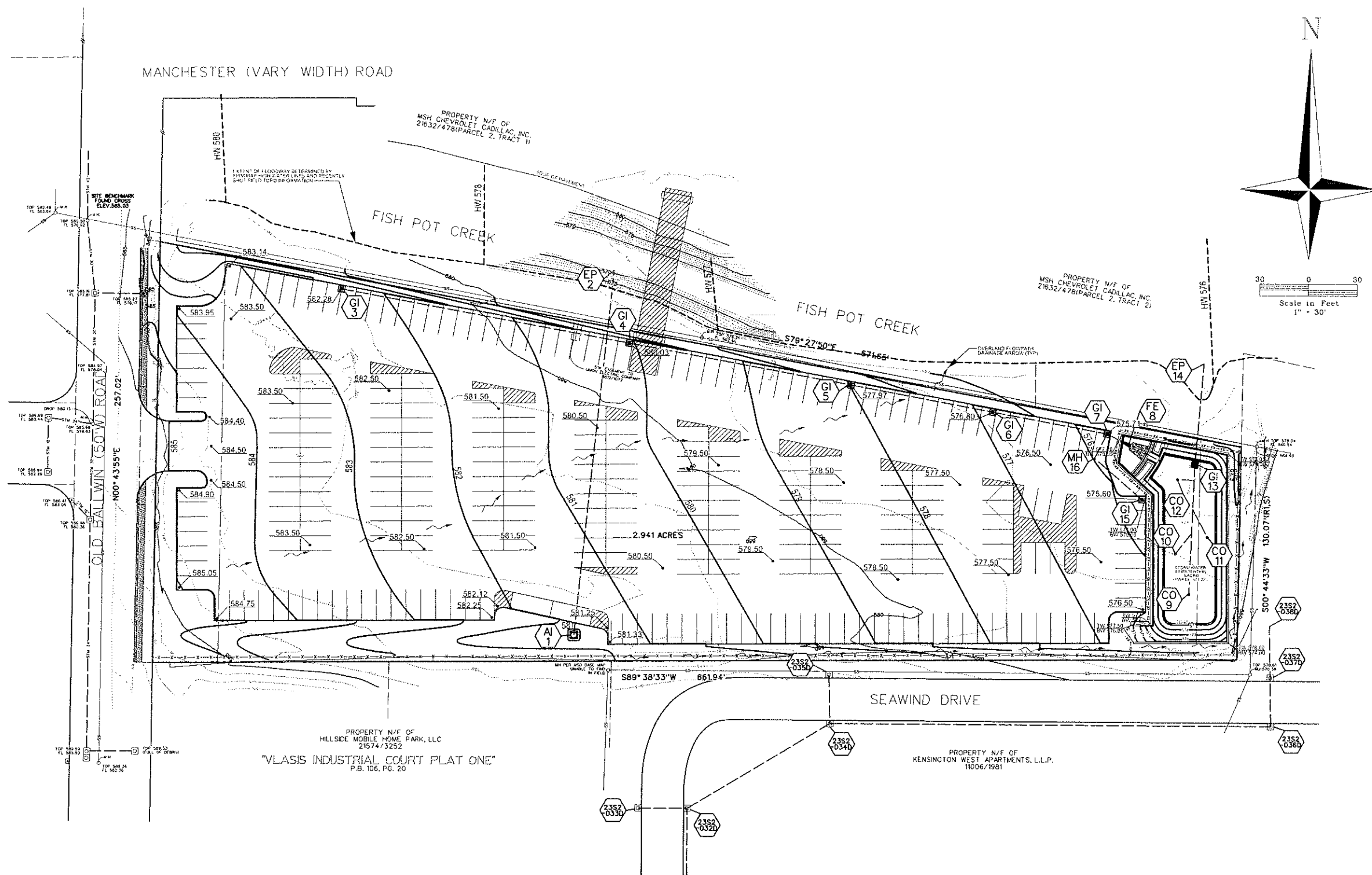
**21332**

17MSD-00096  
MSD BASEMAP 23S2

01-22-2018

**C04**





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| 17MSD-00096      |
| MSD BASEMAP 23S2 |

CALL MISSOURI ONE CALL SYSTEMS INC. TWO FULL WORKING DAYS IN ADVANCE OF STARTING

THE UNDERGROUND UTILITIES SHOWN HEREIN WERE PLOTTED FROM AVAILABLE INFORMATION AND DO NOT NECESSARILY REFLECT THE ACTUAL EXISTENCE, OR NONEXISTENCE, SIZE, TYPE, NUMBER, OR LOCATION OF THESE OR OTHER UTILITIES. THE GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING THE ACTUAL LOCATION OF ALL UNDERGROUND UTILITIES IN THE FIELD, SHOWN OR NOT SHOWN, PRIOR TO ANY GRADING, EXCAVATION, OR CONSTRUCTION OF IMPROVEMENTS. THESE PROVISIONS SHALL IN NO WAY ABSOLVE ANY PARTY FROM COMPLYING WITH THE UNDERGROUND FACILITY SAFETY AND DAMAGE PREVENTION ACT, CHAPTER 319 RSMO.

WORK MISSOURI ONE CALL 1-800-344-7403

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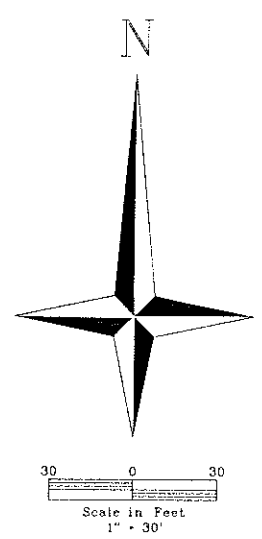
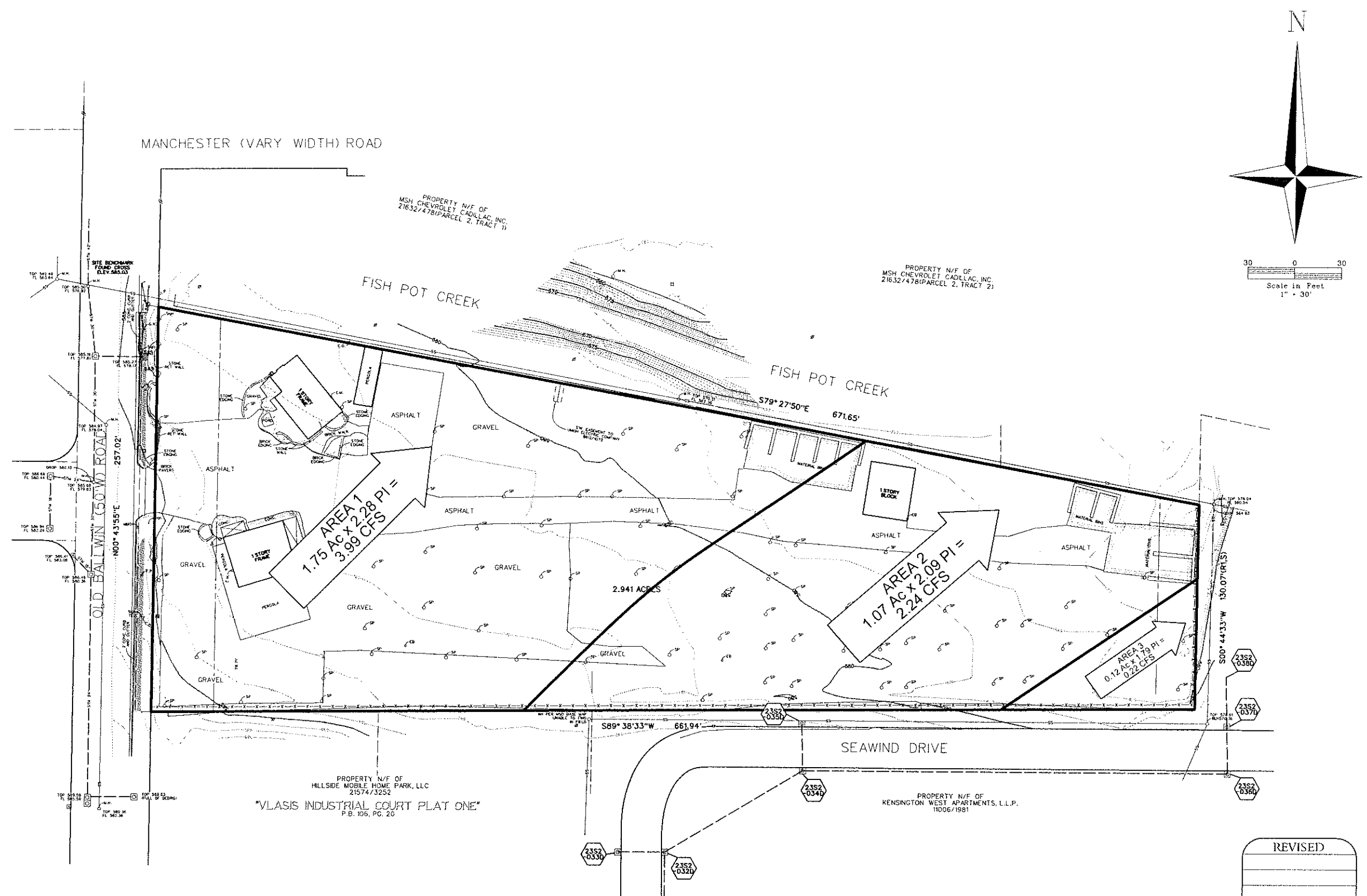
GRADING PLAN

|                                  |
|----------------------------------|
| LOCATOR NUMBER: 23S 63 0365      |
| SITE ADDRESS: 112 OLD BALLWIN RD |
| 2.941 ACRES                      |

21332

01-22-2018

C05



NOTE: THIS SHEET TO BE USED FOR DRAINAGE AREA PURPOSES ONLY. NOT TO BE USED AS CONSTRUCTION PLANS.

**AREA 1**  
TOTAL ACREAGE = 1.75 ACRES  
IMPERVIOUS ACREAGE = 0.57 ACRES  
% IMPERVIOUS = 0.57/1.75 = 32.57%  
PI (35%) = 2.28  
Q = API = 1.75 Ac x 2.28 = 3.99 CFS

**AREA 2**  
TOTAL ACREAGE = 1.07 ACRES  
IMPERVIOUS ACREAGE = 0.22 ACRES  
% IMPERVIOUS = 0.22/1.07 = 20.56%  
PI (25%) = 2.09  
Q = API = 1.07 Ac x 2.09 = 2.24 CFS

**AREA 3**  
TOTAL ACREAGE = 0.12 ACRES  
IMPERVIOUS ACREAGE = 0.01 ACRES  
% IMPERVIOUS = 0.01/0.12 = 8.33%  
PI (10%) = 1.79  
Q = API = 0.12 Ac x 1.79 = 0.22 CFS

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EXISTING SITE  
DRAINAGE AREA MAP

|                                  |
|----------------------------------|
| LOCATOR NUMBER: 23S 63 0365      |
| SITE ADDRESS: 112 OLD BALLWIN RD |
| 2.941 ACRES                      |

21332

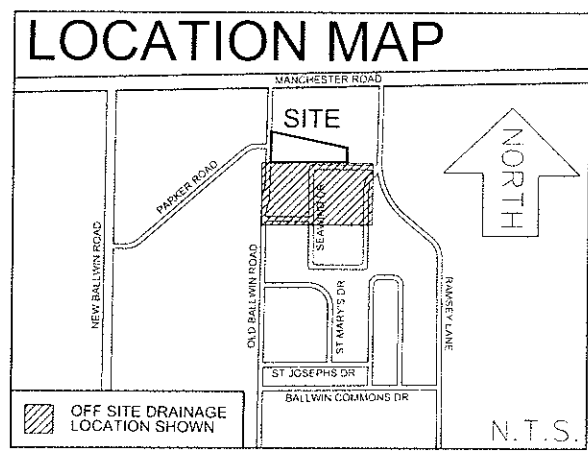
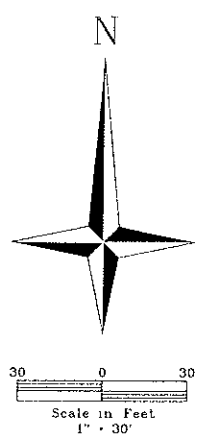
01-22-2018

C06

NOTE: THIS SHEET TO BE USED FOR DRAINAGE AREA PURPOSES ONLY. NOT TO BE USED AS CONSTRUCTION PLANS.

TOTAL ACREAGE = 2.54 ACRES  
IMPERVIOUS ACREAGE = 0.57 ACRES  
% IMPERVIOUS = 0.57/2.54 = 22.44%  
PI (25%) = 2.09  
Q = API = 2.54 Ac x 2.09 = 5.31 CFS

NOTE: 5.31 CFS OFF SITE DRAINAGE TO A11. SEE SHEET C04 FOR A11 LOCATION.



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TOWNSHIP 45 NORTH - RANGE 4 EAST  
ST. LOUIS COUNTY MISSOURI

EXISTING OFF SITE  
DRAINAGE AREA MAP

LOCATOR NUMBER: 23S 63 0365  
SITE ADDRESS: 112 OLD BALLWIN RD  
21332

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17MSD-00096  
MSD BASEMAP 23S2

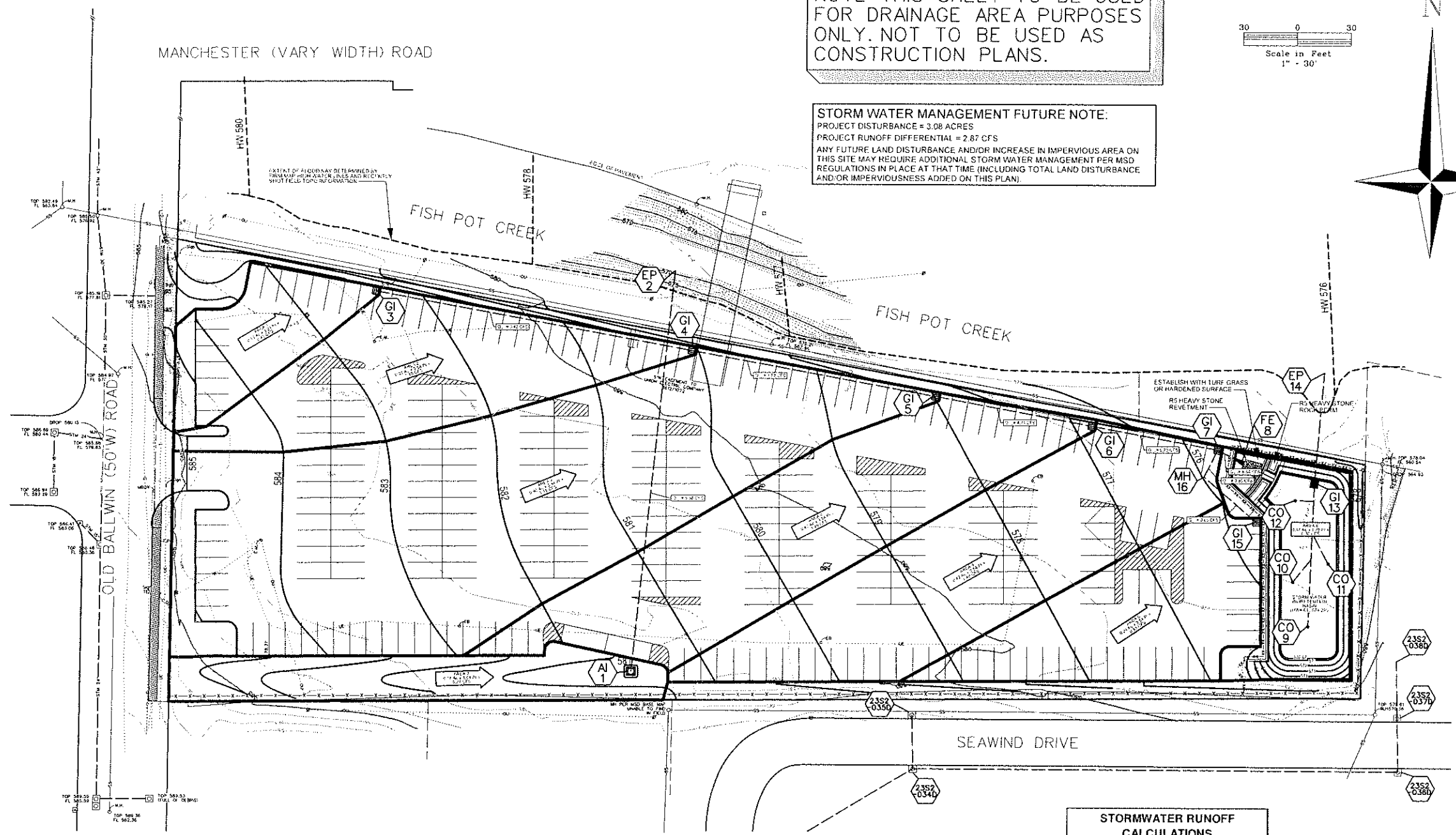
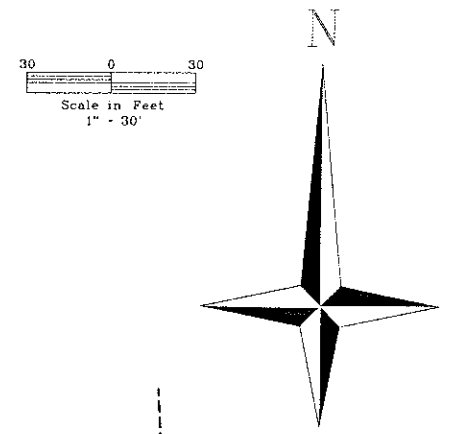
01-22-2018

C07



NOTE: THIS SHEET TO BE USED FOR DRAINAGE AREA PURPOSES ONLY. NOT TO BE USED AS CONSTRUCTION PLANS.

STORM WATER MANAGEMENT FUTURE NOTE:  
PROJECT DISTURBANCE = 3.08 ACRES  
PROJECT RUNOFF DIFFERENTIAL = 2.87 CFS  
ANY FUTURE LAND DISTURBANCE AND/OR INCREASE IN IMPERVIOUS AREA ON THIS SITE MAY REQUIRE ADDITIONAL STORM WATER MANAGEMENT PER MSD REGULATIONS IN PLACE AT THAT TIME (INCLUDING TOTAL LAND DISTURBANCE AND/OR IMPERVIOUSNESS ADDED ON THIS PLAN).



BMP CREDIT SUMMARY TABLE

| DRAINAGE AREA | TRIBUTARY AREA | IMPERVIOUS AREA | PERVIOUS AREA | WQV REQUIRED | WQV PROVIDED | CP REQUIRED | CP PROVIDED | BMP TYPE            |
|---------------|----------------|-----------------|---------------|--------------|--------------|-------------|-------------|---------------------|
| SITE          | 2.04 AC        | 2.36 AC         | 0.58 AC       | 6.939 CF     | 7.481 CF     | 12.451 CF   | 15.816 CF   | NESTED BIORETENTION |

AREA 1  
TOTAL ACREAGE = 0.13 ACRES  
IMPERVIOUS ACREAGE = 0.11 ACRES  
% IMPERVIOUS = 0.11/0.13 = 84.62%  
PI (85%) = 3.24  
Q = API = 0.13 AC x 3.24 = 0.42 CFS

AREA 2  
TOTAL ACREAGE = 0.31 ACRES  
IMPERVIOUS ACREAGE = 0.30 ACRES  
% IMPERVIOUS = 0.30/0.31 = 96.77%  
PI (100%) = 3.54  
Q = API = 0.31 AC x 3.54 = 1.10 CFS

AREA 3  
TOTAL ACREAGE = 0.90 ACRES  
IMPERVIOUS ACREAGE = 0.86 ACRES  
% IMPERVIOUS = 0.86/0.90 = 95.56%  
PI (100%) = 3.54  
Q = API = 0.90 AC x 3.54 = 3.19 CFS

AREA 4  
TOTAL ACREAGE = 0.42 ACRES  
IMPERVIOUS ACREAGE = 0.42 ACRES  
% IMPERVIOUS = 0.42/0.42 = 100.00%  
PI (100%) = 3.54  
Q = API = 0.42 AC x 3.54 = 1.49 CFS

AREA 5  
TOTAL ACREAGE = 0.42 ACRES  
IMPERVIOUS ACREAGE = 0.42 ACRES  
% IMPERVIOUS = 0.42/0.42 = 100.00%  
PI (100%) = 3.54  
Q = API = 0.42 AC x 3.54 = 1.49 CFS

AREA 6  
TOTAL ACREAGE = 0.24 ACRES  
IMPERVIOUS ACREAGE = 0.24 ACRES  
% IMPERVIOUS = 0.24/0.24 = 100.00%  
PI (100%) = 3.54  
Q = API = 0.24 AC x 3.54 = 0.85 CFS

AREA 7  
TOTAL ACREAGE = 0.17 ACRES  
IMPERVIOUS ACREAGE = 0.00 ACRES  
% IMPERVIOUS = 0.00 / 0.17 = 0.00%  
PI (0%) = 1.61  
Q = API = 0.17 AC x 1.61 = 0.27 CFS

AREA 8  
TOTAL ACREAGE = 0.17 ACRES  
IMPERVIOUS ACREAGE = 0.01 ACRES  
% IMPERVIOUS = 0.01 / 0.17 = 5.88%  
PI (10%) = 1.79  
Q = API = 0.17 AC x 1.79 = 0.30 CFS

NOTE: 5.31 CFS OFF SITE DRAINAGE TO A11. SEE SHEET C07 FOR OFFSITE DRAINAGE AREA MAP.

| STORMWATER RUNOFF CALCULATIONS   |          |
|----------------------------------|----------|
| TOTAL SITE AREA =                | 2.94 ac  |
| PRE-DEVELOPED JAN 15, 2000       |          |
| GRASSY / 5% IMP AREA =           | 2.14 ac  |
| 15YR-20MIN PI FACTOR =           | 1.70     |
| PERVIOUS FLOWRATE (Q) =          | 3.64 cfs |
| 100% IMPERVIOUS =                | 0.80 ac  |
| 15YR-20MIN PI FACTOR =           | 3.54     |
| IMPERVIOUS FLOWRATE (Q) =        | 2.83 cfs |
| PRE-DEV FLOWRATE (Q) =           | 6.47 cfs |
| PROPOSED                         |          |
| GRASSY / 5% IMP AREA =           | 0.58 ac  |
| 15YR-20MIN PI FACTOR =           | 1.70     |
| PERVIOUS FLOWRATE (Q) =          | 0.99 cfs |
| 100% IMPERVIOUS =                | 2.36 ac  |
| 15YR-20MIN PI FACTOR =           | 3.54     |
| IMPERVIOUS FLOWRATE (Q) =        | 8.35 cfs |
| PROPOSED FLOWRATE (Q) =          | 9.34 cfs |
| 15 YR 20 MIN DIFFERENTIAL RUNOFF |          |
| PROP Q - EX Q =                  | 2.87 cfs |

17MSD-00096  
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TOWNSHIP 45 NORTH - RANGE 4 EAST  
ST. LOUIS COUNTY MISSOURI

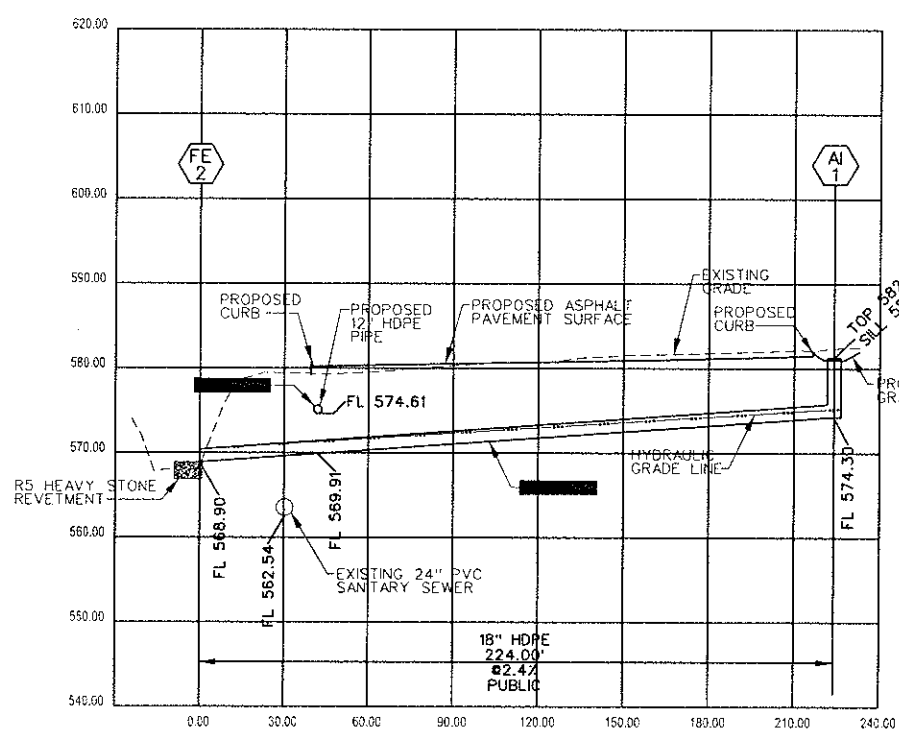
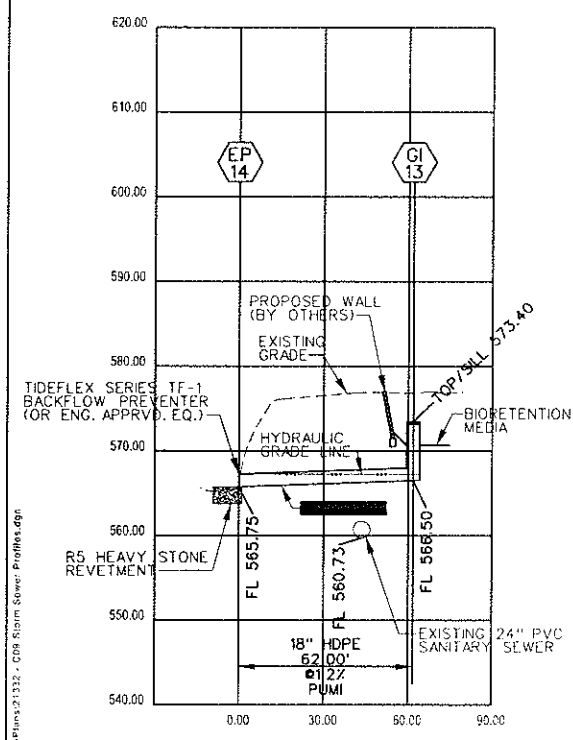
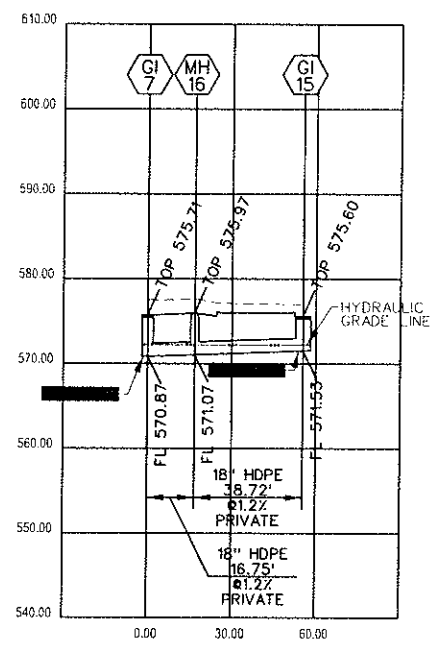
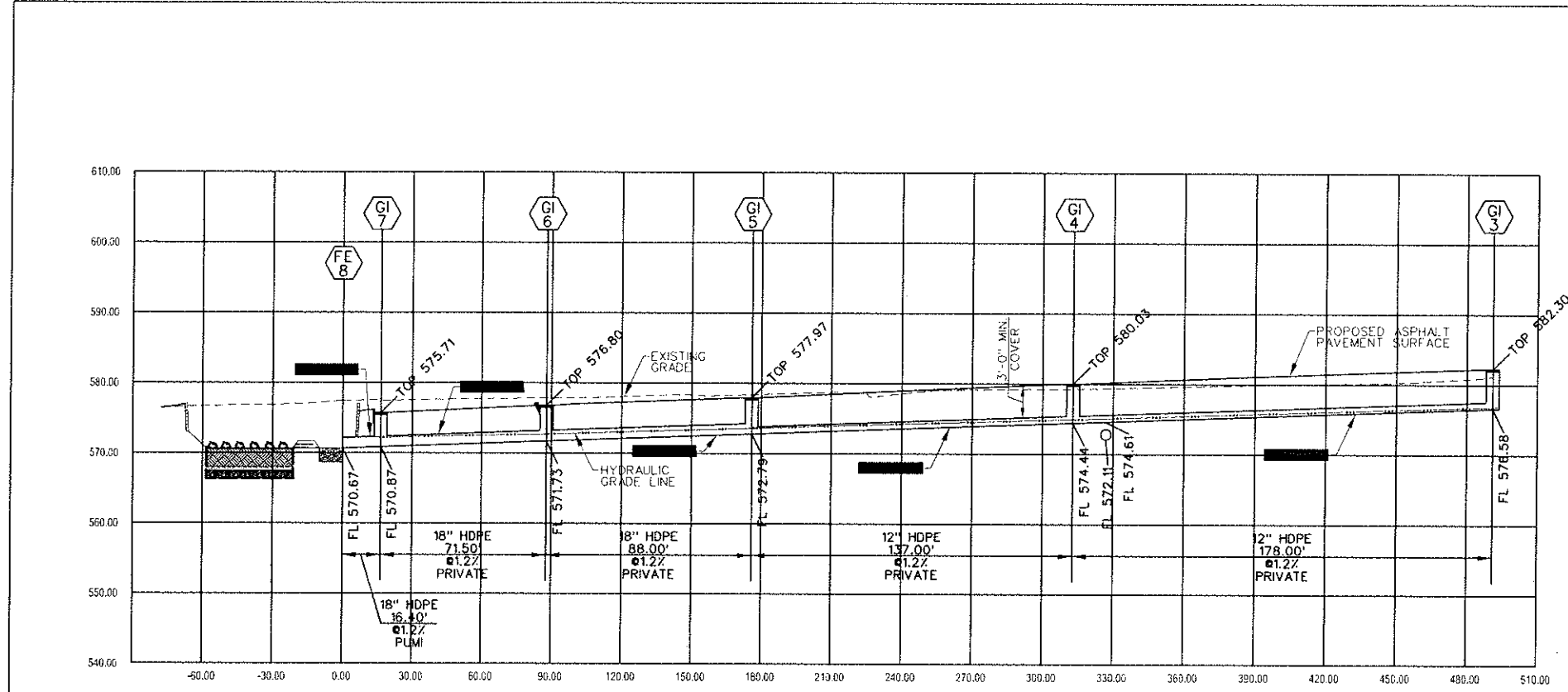
PROPOSED DRAINAGE  
AREA MAP

LOCATOR NUMBER: 23S 63 0365  
SITE ADDRESS: 112 OLD BALLWIN RD  
21332  
2.941 ACRES

01-22-2018

C08

H:\CAD\21332\21332.dwg - C08 Proposed CA Map.dgn



15 Year 20 Minute Storm Calculations

| Line No. | Line ID   | Pipe Length (ft) | Pipe Size (in) | Invert Elev (ft) | Invert Elev (ft) | Slope (%) | n Value | Top El Down (ft) | Top El Up (ft) | HGL (ft) | HGL (ft) | Velocity (ft/s) | Deflection Angle (deg) | Energy Loss (ft) | Known Q (cfs) | Flow Rate (cfs) | Adverse Loss (ft) | Capacity (cfs) | Freeboard (ft) |
|----------|-----------|------------------|----------------|------------------|------------------|-----------|---------|------------------|----------------|----------|----------|-----------------|------------------------|------------------|---------------|-----------------|-------------------|----------------|----------------|
| 1        | FE2-107   | 16               | 18             | 570.87           | 570.87           | 1.25      | 0.013   | 572.87           | 573.71         | 572.23   | 572.23   | 0.00            | 4.95                   | 15.40            | 0.30          | 1.80            | 0.00              | 11.24          | 2.48           |
| 2        | GI6-GI5   | 71               | 18             | 570.87           | 571.73           | 1.21      | 0.013   | 572.87           | 573.80         | 572.23   | 572.23   | 0.10            | 4.46                   | 16.10            | 0.34          | 1.80            | 0.00              | 11.55          | 2.48           |
| 3        | GI5-GI4   | 88               | 18             | 571.73           | 572.79           | 1.20      | 0.013   | 572.87           | 573.97         | 572.76   | 572.76   | 0.00            | 4.17                   | 16.10            | 0.30          | 1.80            | 0.00              | 11.53          | 2.48           |
| 4        | GI4-GI3   | 117              | 12             | 572.79           | 574.41           | 1.20      | 0.013   | 572.87           | 574.03         | 573.62   | 573.62   | 0.00            | 2.92                   | 16.10            | 0.30          | 1.80            | 0.00              | 11.53          | 2.48           |
| 5        | GI3-MH16  | 17               | 18             | 574.41           | 574.41           | 1.20      | 0.013   | 574.41           | 574.41         | 574.41   | 574.41   | 0.00            | 1.70                   | 0.00             | 0.30          | 0.42            | 0.00              | 11.53          | 2.48           |
| 6        | GI7-MH15  | 17               | 18             | 570.87           | 571.07           | 1.28      | 0.013   | 570.87           | 571.07         | 572.23   | 572.23   | 0.00            | 0.54                   | 16.10            | 0.30          | 0.00            | 0.00              | 11.53          | 2.48           |
| 7        | MH16-GI15 | 39               | 18             | 571.07           | 571.53           | 1.18      | 0.013   | 571.07           | 571.53         | 572.23   | 572.23   | 0.70            | 0.61                   | 16.10            | 0.30          | 0.00            | 0.00              | 11.53          | 2.48           |

15 Year 20 Minute Storm Calculations

| Line No. | Line ID | Pipe Length (ft) | Pipe Size (in) | Invert Elev (ft) | Invert Elev (ft) | Slope (%) | n Value | Top El Down (ft) | Top El Up (ft) | HGL (ft) | HGL (ft) | Velocity (ft/s) | Deflection Angle (deg) | Energy Loss (ft) | Known Q (cfs) | Flow Rate (cfs) | Adverse Loss (ft) | Capacity (cfs) | Freeboard (ft) |
|----------|---------|------------------|----------------|------------------|------------------|-----------|---------|------------------|----------------|----------|----------|-----------------|------------------------|------------------|---------------|-----------------|-------------------|----------------|----------------|
| 1        | EP2-A11 | 224              | 18             | 568.90           | 574.30           | 2.41      | 0.013   | 570.40           | 580.95         | 570.40   | 575.20   | 0.00            | 4.09                   | 96.96            | 1.01          | 5.58            | 0.00              | 18.30          | 1.74           |

REVISIONS

| NO. | DATE | DESCRIPTION |
|-----|------|-------------|
|     |      |             |
|     |      |             |
|     |      |             |
|     |      |             |
|     |      |             |

NOTE: TOTAL FLOW (Q<sub>TOT</sub>) GIVEN FOR 15 YEAR, 20 MIN. RAINFALL.

17MSD-00096  
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**ELCO**

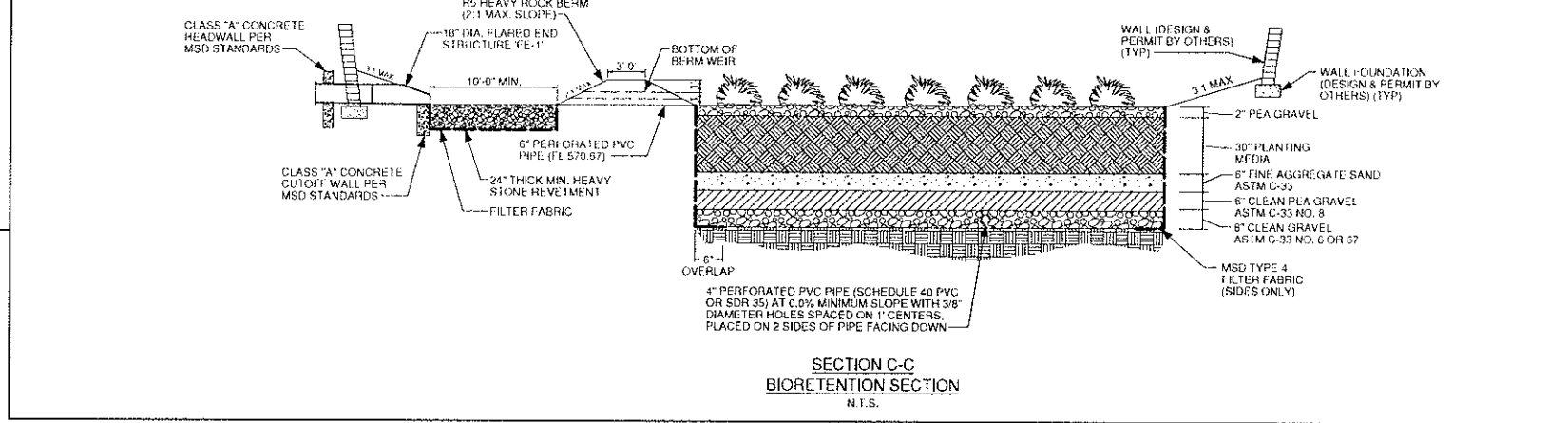
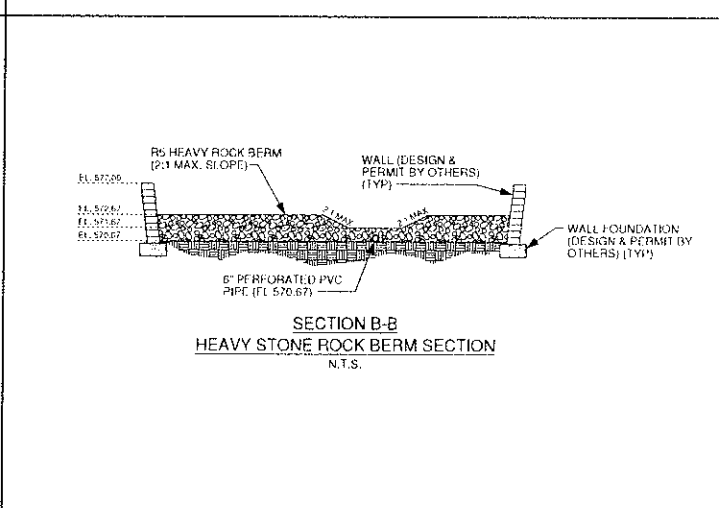
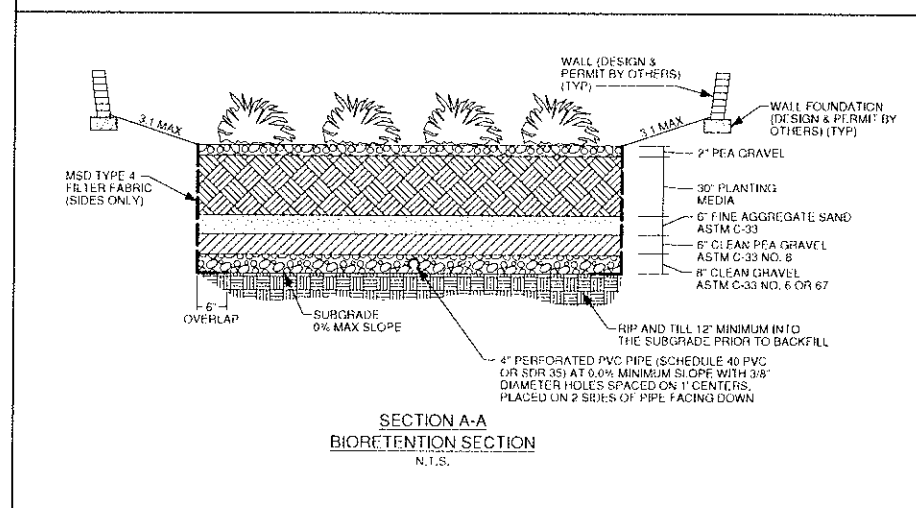
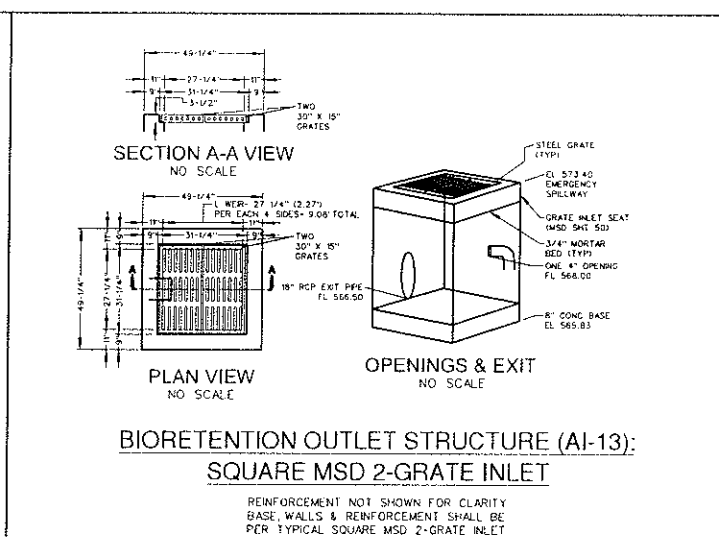
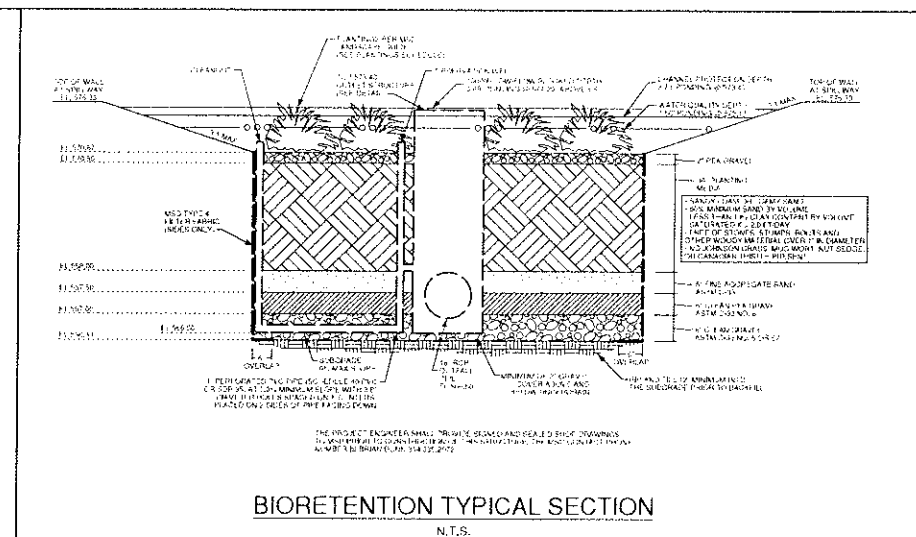
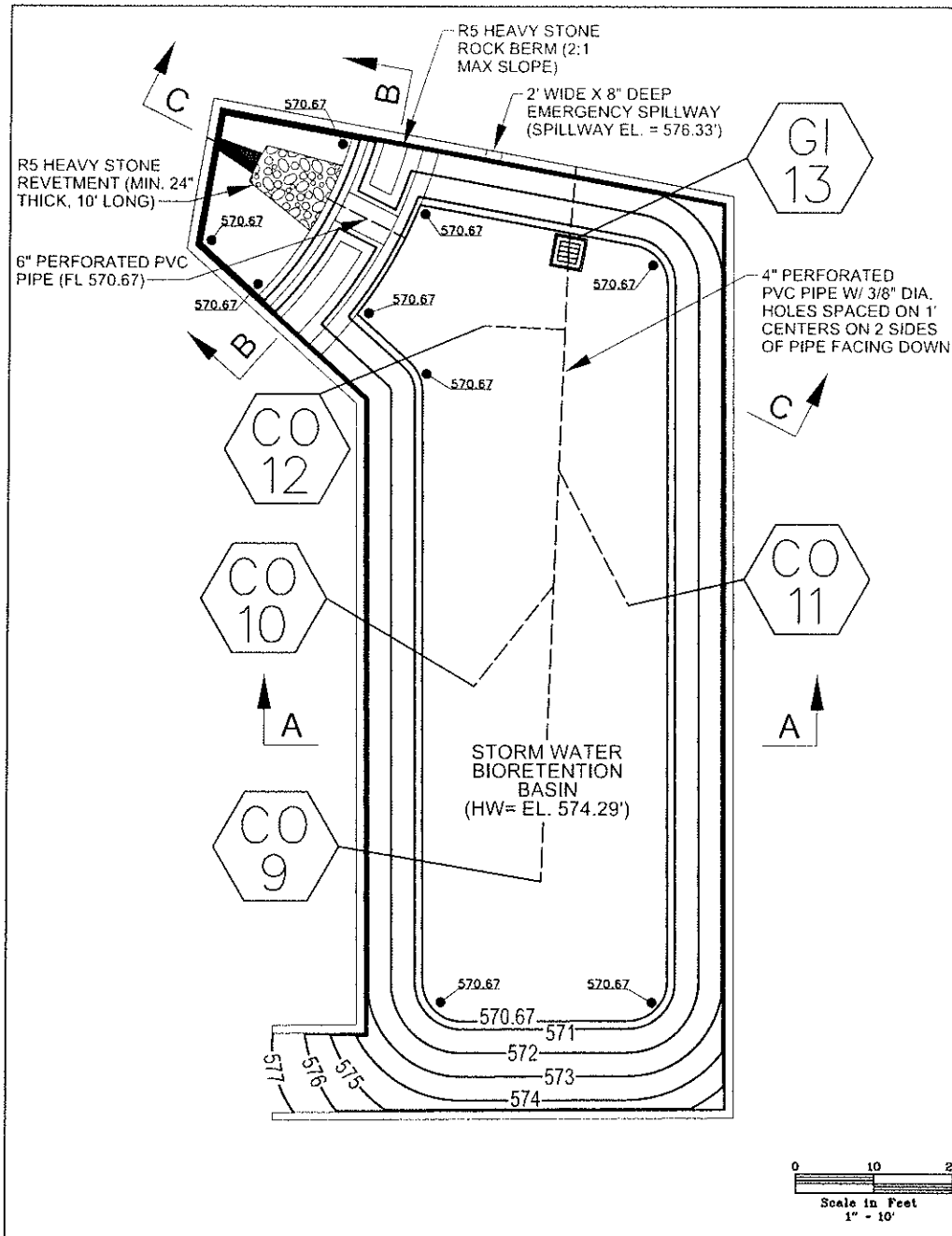
**STORM SEWER PROFILES**

LOCATOR NUMBER: 23S 63 0365  
SITE ADDRESS: 112 OLD BALDWIN RD  
2.941 ACRES

**21332**

01-22-2018

**C09**



| Design Filter Surface Area (ft <sup>2</sup> ) | As-built Filter Surface Area (ft <sup>2</sup> ) | Design Filter Surface Elev. (ft) | As-built Filter Surface Elev. (ft) | Design Overflow Sill Elev. (ft)* | As-built Overflow Sill Elev. (ft)* | Design Bypass/Spill Point Elev. (ft)** | As-built Bypass/Spill Point Elev. (ft)** | Proposed WQ Volume (ft <sup>3</sup> ) | As-built WQ Volume (ft <sup>3</sup> ) | CP, Required | CP, Provided |
|-----------------------------------------------|-------------------------------------------------|----------------------------------|------------------------------------|----------------------------------|------------------------------------|----------------------------------------|------------------------------------------|---------------------------------------|---------------------------------------|--------------|--------------|
| 3,175                                         |                                                 | 570.67                           |                                    | 573.40                           |                                    | 576.33                                 |                                          | 6,939                                 |                                       | 12,451       |              |

\* Overflow Sill Elevation = Maximum Water Quality Storage Elevation  
 \*\* Bypass/Spill Point Elevation = Lowest adjacent elevation on the basin perimeter where overland flow would be directed.  
 As-built portion of table to be certified by a Professional Engineer or Professional Land Surveyor licensed in Missouri

**R5 HEAVY STONE SPECIFICATION:**  
 STONE SHALL BE SOUND, DURABLE, AND FREE FROM CRACKS AND OTHER STRUCTURAL DEFECTS THAT WOULD CAUSE THE REVETMENT TO DETERIORATE. STONE SHALL NOT CONTAIN ANY SOAPSTONE, SHALE, OR OTHER MATERIAL EASILY DISINTEGRATED. MORE THAN 10% OF THE STONE SHALL HAVE A DIAMETER GREATER THAN 18 INCHES & WEIGH AT LEAST 300 POUNDS. MORE THAN 50% OF THE STONE SHALL HAVE A DIAMETER GREATER THAN 15 INCHES & WEIGH AT LEAST 175 POUNDS. NO MORE THAN 10% OF THE STONE SHALL HAVE A DIAMETER LESS THAN 12 INCHES OR WEIGH LESS THAN 90 POUNDS. THICKNESS OF THE REVETMENT LAYER SHALL BE NO LESS THAN 24 INCHES ON TOP OF WF200 BLACK WOVEN POLYPROPYLENE STABILIZATION FILTER FABRIC.

REVISED

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17MSD-00096  
MSD BASEMAP 23S2

CALL MISSOURI ONE CALL SYSTEMS INC. TWO FULL WORKING DAYS IN ADVANCE OF STARTING  
 THE UNDERGROUND UTILITIES SHOWN HEREIN WERE PLOTTED FROM AVAILABLE INFORMATION AND DO NOT NECESSARILY REFLECT THE ACTUAL EXISTENCE, OR NONEXISTENCE, SIZE, TYPE, NUMBER, OR LOCATION OF THESE OR OTHER UTILITIES. THE GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING THE ACTUAL LOCATION OF ALL UNDERGROUND UTILITIES IN THE FIELD, SHOWN OR NOT SHOWN, PRIOR TO ANY GRADING, EXCAVATION, OR CONSTRUCTION OF IMPROVEMENTS. THESE PROVISIONS SHALL IN NO WAY ABSOLVE ANY PARTY FROM COMPLYING WITH THE UNDERGROUND FACILITY SAFETY AND DAMAGE PREVENTION ACT, CHAPTER 319, RSMO.

MSH CHEVROLET CADILLAC INC ET AL  
1510 MINCHESTER RD  
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10048 Indian Head Industrial Boulevard  
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www.volzinc.com  
Certificate of Authority #203

RYAN LEE HOLMES P.E.  
PROFESSIONAL ENGINEER  
E - 2017018686

A TRACT OF LAND IN SECTION 34,  
TOWNSHIP 45 NORTH - RANGE 4 EAST  
ST. LOUIS COUNTY MISSOURI

BIORETENTION BASIN  
DETAILS SHEET 1

LOCATOR NUMBER: 23S 63 0365  
SITE ADDRESS: 112 OLD BALLWIN RD  
2.941 ACRES

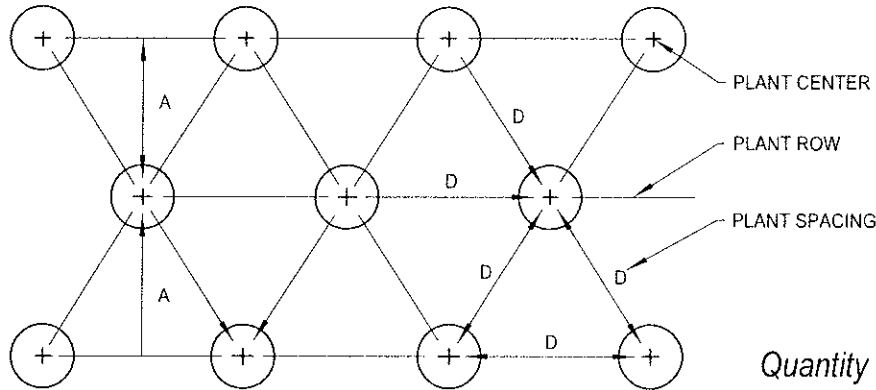
21332

01-22-2018

C10

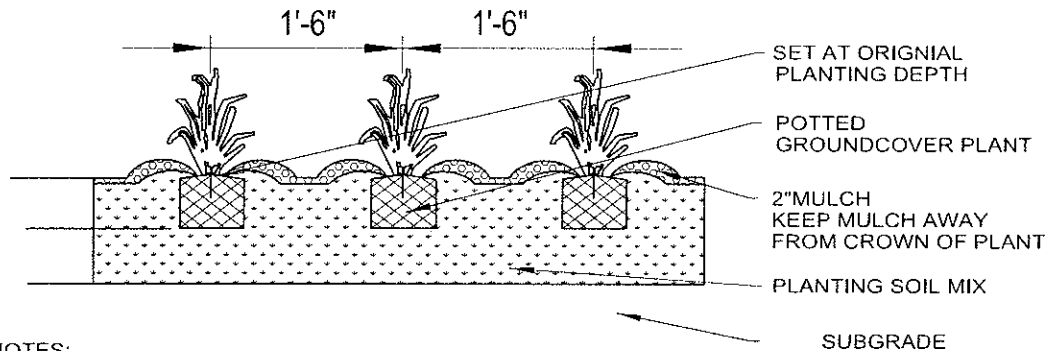
| SPACING "D" | ROW "A" | NUMBER OF PLANTS/SQ.FT. |
|-------------|---------|-------------------------|
| 30"         | 26"     | .180                    |
| 24"         | 20.6"   | .25                     |
| 18"         | 15.6"   | .450                    |
| 15"         | 13.0"   | .640                    |
| 12"         | 10.4"   | 1.00                    |
| 10"         | 8.66"   | 1.44                    |
| 8"          | 6.93"   | 2.25                    |

NOTE: PLANT QUANTITIES WERE DETERMINED BY MULTIPLYING AREA (SQ. FT.) BY NUMBER OF PLANTS/SQ. FT. FOR REQUIRED SPACING



GROUNDCOVER SPACING

SEE PLANTING LIST FOR PLANT SPACING



- NOTES:
1. REMOVE SPENT FLOWERS PRIOR TO PLANTING.
  2. LOOSEN ROOT MASS AT BOTTOM OF ROOTBALL.
  3. TOP OF ROOTBALL STRIPPED OF 1/4" SURFACE GROWING MEDIA AND COVEREDWITH 1/4" LANDSCAPE BED MIX PLUS SURFACE MULCH.

## Plant Spacing Plan

N.T.S.

Figure 9

Planting Detail Courtesy of Ted Spaid  
SWT Design, St. Louis, MO

The planting soil should be a sandy loam or loamy sand (should contain a minimum of 60 percent sand, by volume). The clay content for these soils should be less than 10 percent by volume. A saturated hydraulic conductivity of at least 1.0 feet per day (0.5 inches per hour) is required. (Without post-construction verification, a conservative default value of 0.5 feet per day is acceptable. The design rate may be increased to 2 feet/day if field observation, post-construction infiltration testing, or other equivalent testing (as determined by the District) is provided to confirm the design rate is achieved.) The soil should be free of stones, stumps, roots, or other woody material over 1 inch in diameter. For best results, brush or seeds from noxious weeds, such as Johnson grass, mugwort, nutsedge and Canadian thistle should not be present in the soils. Placement of the planting soil should be in lifts of 12 to 18 inches, loosely compacted (rubber wheeled heavy equipment and mechanical tamping devices are not recommended for compaction). The specific characteristics are presented in the following table.

Table 1: Planting Soil Characteristics. Source: Maryland Stormwater Manual

| Parameter                                   | Value                     |
|---------------------------------------------|---------------------------|
| pH range                                    | 5.2 to 8.00               |
| Organic matter                              | 1.5 to 5.0%               |
| Magnesium                                   | 35 lbs. per acre, minimum |
| Phosphorus (P <sub>2</sub> O <sub>5</sub> ) | 75 lbs. per acre, minimum |
| Potassium (K <sub>2</sub> O)                | 85 lbs. per acre, minimum |
| Soluble salts                               | ≤ 500 ppm                 |

Table 4: Planting: Water and Mulch Requirements

| Water Availability                                                                                     | Required Planting Period                | Minimum Container Size                                                                   | Water Requirement First 3 Weeks*                                                | Water Requirement After 3 Weeks*                     | Maximum Mulch Depth*** |
|--------------------------------------------------------------------------------------------------------|-----------------------------------------|------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|------------------------------------------------------|------------------------|
| No ability to water after initial planting                                                             | Late Feb - April only                   | 2.25" x 3.75" or larger (plug)                                                           | Water each plug immediately after planting**                                    |                                                      | 1.5" for plugs         |
| Manual watering with standard sprinkler                                                                | Late Feb - Early June<br>Sept - October | 4.5" x 5" (quart) or larger in summer & fall                                             | 1" (60 min) every 3 days                                                        | 1" (60 min) every 7 days until plants established*** | 2.5" for quarts        |
| Automatic irrigation (set to water more frequently than normal during first two months after planting) | Late Feb - Early Oct                    | 2.25" x 3.75" (plug) or larger in spring<br>4.5" x 5" (quart) or larger in summer & fall | 1" (60 min) every 4 days in spring & fall<br>1" (60 min) every 3 days in summer | 1" (60min) every 7 days until plants established***  | 2.5" for quarts        |

\*This water amount includes natural rainfall. If you get a ¼ inch of natural rain then you will need to add a ¼ inch of water to meet the 1 inch requirement.

\*\*Requires transport of water to the planting site in large containers and pouring enough water onto each plant (after planting) to moisten the entire rooting plug.

\*\*\*Plants are established when roots have grown out of the container soil and into the native soil by 3-5 inches. This normally takes 3-4 months for most annuals and grasses and up to 6-7 months for trees and shrubs.

\*\*\*Shredded leaf compost is recommended for use with perennials and grasses. Shredded bark mulch is recommended for tree and shrub plantings to a depth of 3 inches.

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Certificate of Authority #033

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PROFESSIONAL ENGINEER  
E - 2017019898

**ELCO** **CHEVROLET**  
A TRACT OF LAND IN SECTION 34,  
TOWNSHIP 45 NORTH - RANGE 4 EAST  
ST. LOUIS COUNTY MISSOURI

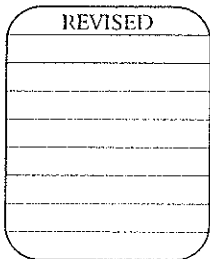
BIORETENTION BASIN  
DETAILS SHEET 2

LOCATOR NUMBER: 23S 63 0365  
SITE ADDRESS: 112 OLD BALLWIN RD  
2.941 ACRES

21332

01-22-2018

C11



17MSD-00096  
MSD BASEMAP 23S2



THE UNDERGROUND UTILITIES SHOWN HEREIN WERE PLOTTED FROM AVAILABLE INFORMATION AND DO NOT NECESSARILY REFLECT THE ACTUAL EXISTENCE, OR NONEXISTENCE, SIZE, TYPE, NUMBER, OR LOCATION OF THESE OR OTHER UTILITIES. THE GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR VERIFYING THE ACTUAL LOCATION OF ALL UNDERGROUND UTILITIES IN THE FIELD, SHOWN OR NOT SHOWN, PRIOR TO ANY GRADING, EXCAVATION, OR CONSTRUCTION OF IMPROVEMENTS. THESE PROVISIONS SHALL IN NO WAY ABSOLVE ANY PARTY FROM COMPLYING WITH THE UNDERGROUND FACILITY SAFETY AND DAMAGE PREVENTION ACT, CHAPTER 319, RSMO.

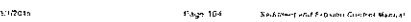
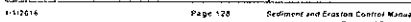
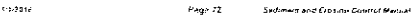
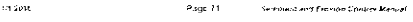
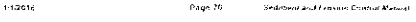
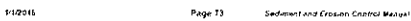
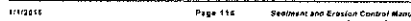
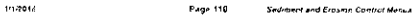
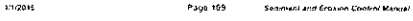
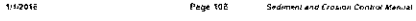
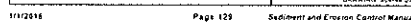
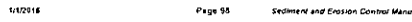
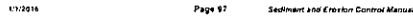
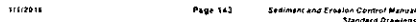
### SHOP DRAWINGS FOR BMP'S:

MSD SHOP DRAWING SUBMITTAL REQUIRED FOR BMP AND ITS COMPONENTS PRIOR TO CONSTRUCTION.

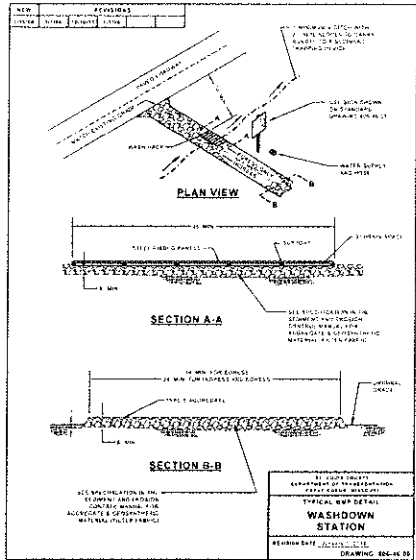
MSD CONTACT: PLEASE CONTACT THE DISTRICT'S CONSTRUCTION MANAGEMENT DIVISION AT (314) 335-2072 FOR QUESTIONS.







**Figure 1**



**WASHDOWN STATION**

**PHYSICAL DESCRIPTION** - An area located at construction site used to wash sediment from the tires and other equipment before they leave the site. The station is located at the exit of the site and is used to prevent sediment from leaving the site.

**WHERE BMP IS TO BE INSTALLED** - Areas of immediately adjacent to exit from the site.

**CONDITIONS FOR EFFECTIVE USE OF BMP**

**WHEN BMP IS TO BE INSTALLED** - First order of work, along with construction entrance, prior to vehicles or equipment entering improved areas.

**INSTALLATION/CONSTRUCTION PROCEDURES**

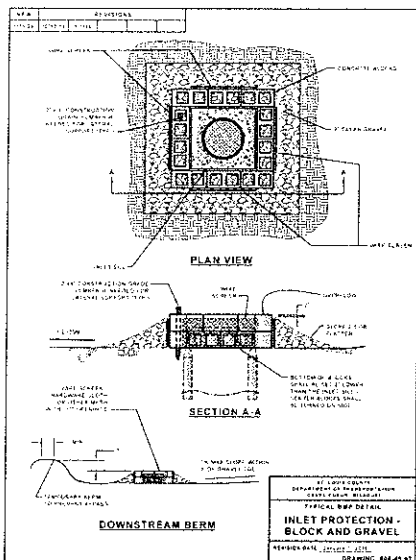
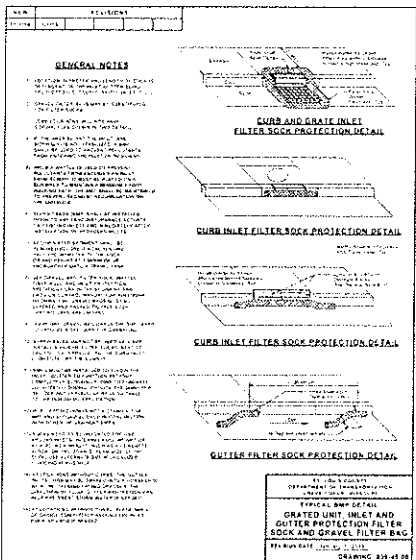
- Grade and construct area for drainage under washdown pad.
- Install washdown pad on frame or other support to allow a 2" down slope.
- Grade and construct down drain ditches to exit from the station.
- Install water supply and flow.
- Provide sign in entrance to station and along the side of the station and equipment must use station or be washed.

**DRAINAGE PROCEDURES**

- Remove sediment only.
- Reduce speed along.
- Provide sign if necessary to maintain clean station.

**SITE CONDITIONS FOR REMOVAL** - Remove when vehicles and equipment are no longer used in project area.

**TYPICAL DETAIL** SEE 45-00



**FIBER ROLLS AND FILTER ROLLS**

**PHYSICAL DESCRIPTION** - A fiber roll is a roll of material made of straw, hay, or other natural material. It is used to filter sediment from runoff water. A filter roll is a roll of material made of straw, hay, or other natural material. It is used to filter sediment from runoff water.

**WHERE BMP IS TO BE INSTALLED** - Installed as a roadside structure at top of embankment, along the perimeter of the site, and around temporary structures, as fast lanes to sediment being carried off site. Rolling of rolls along slopes is required to install. Fiber rolls and filter rolls stay in place until they are washed away by runoff water. They are not to be used as a permanent structure.

**CONDITIONS FOR EFFECTIVE USE OF BMP**

**WHEN BMP IS TO BE INSTALLED** - Prior to determination of natural vegetation and structures during construction of the slope. Fiber rolls and filter rolls should not be used on slopes subject to erosion or landslides. Rolls are not to be used on slopes subject to erosion.

**INSTALLATION/CONSTRUCTION PROCEDURES**

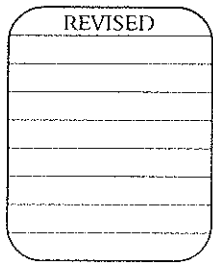
- Calculate required roll diameter, length and row spacing based on slope and the anticipated sedimentation.
- Rolls should be installed on slopes that are not eroding.
- Rolls should be installed on slopes that are not eroding.
- Rolls should be installed on slopes that are not eroding.
- Rolls should be installed on slopes that are not eroding.

**DRAINAGE PROCEDURES**

- Inspect every week and after every storm.
- Remove sediment buildup deeper than 1/2 inch or 1/2 inch.
- Replace or repair roll, torn, surrounding drainage or damaged rolls.
- Repair or replace drainage or broken and damaged.
- Calculate any extra water table or drainage.
- Calculate any extra water table or drainage.

**SITE CONDITIONS FOR REMOVAL** - After permanent vegetation of slope is established, remove rolls and replace of sediment at construction, re-grade back area to bring to original ground, and vegetation. Rolls do not have to be removed if approved construction or grading shows that for rolls to permanently be left in place must be fully revegetated.

**TYPICAL DETAILS** SEE 45-00  
SEE 45-01  
SEE 45-02



17MSD-00096  
MSD BASEMAP 23S2

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Certificate of Authority #033

CHEVROLET  
A TRACT OF LAND IN SECTION 34,  
TOWNSHIP 45 NORTH - RANGE 4 EAST  
ST. LOUIS COUNTY, MISSOURI

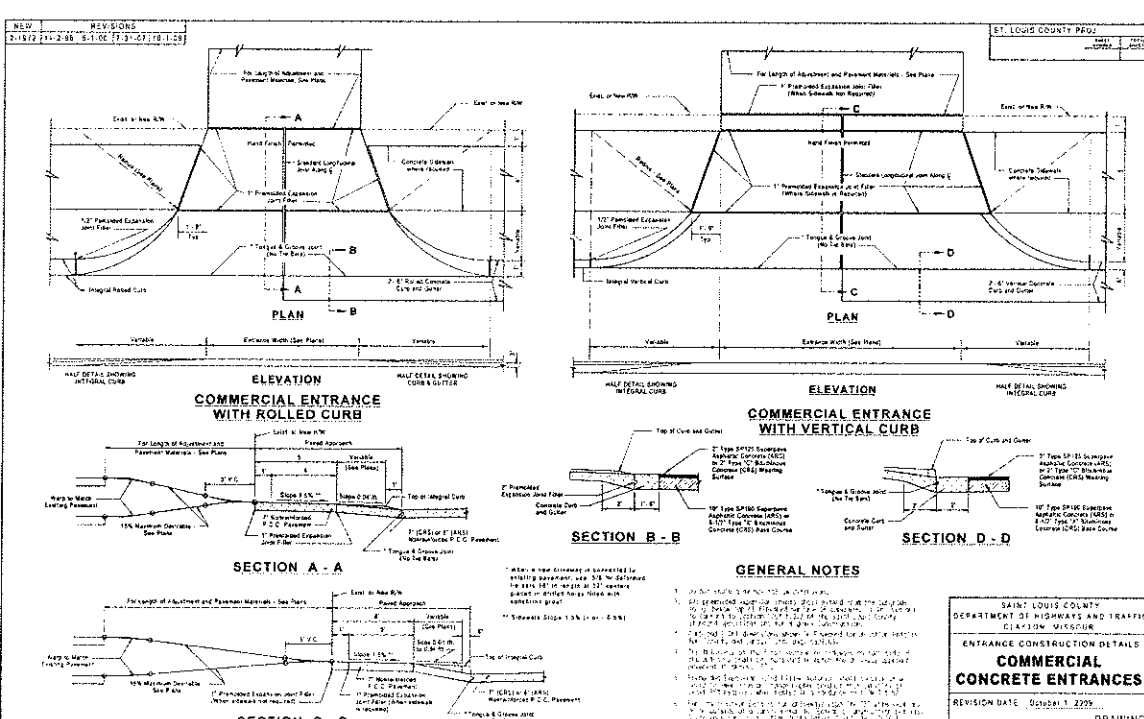
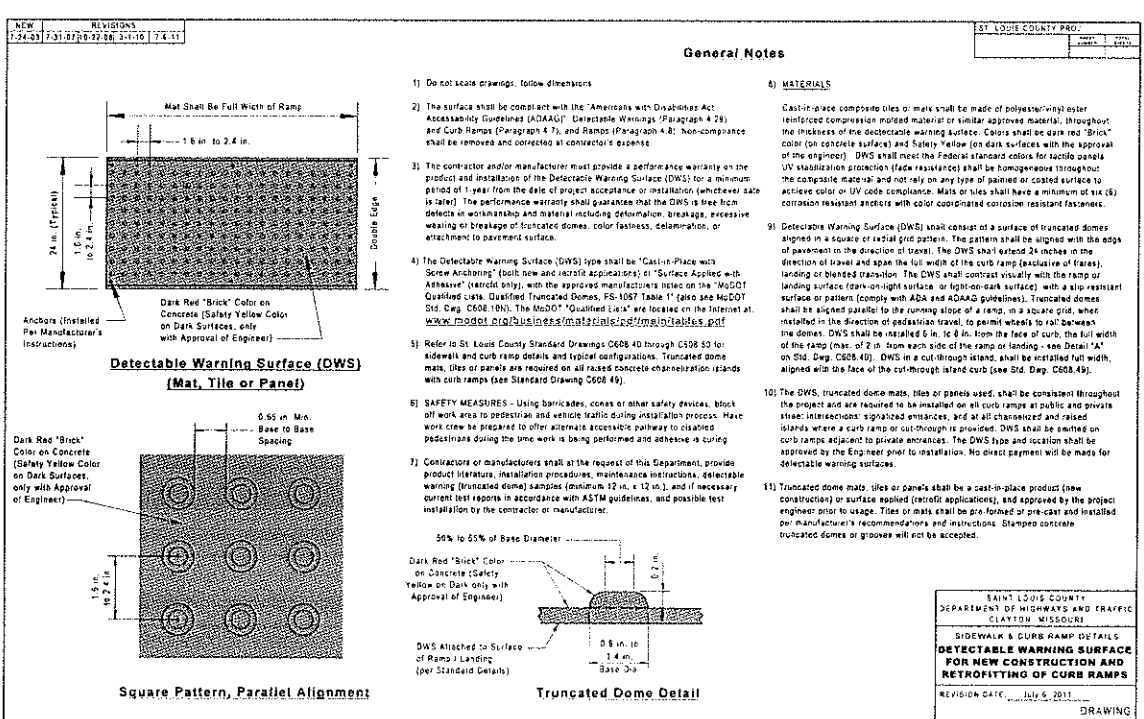
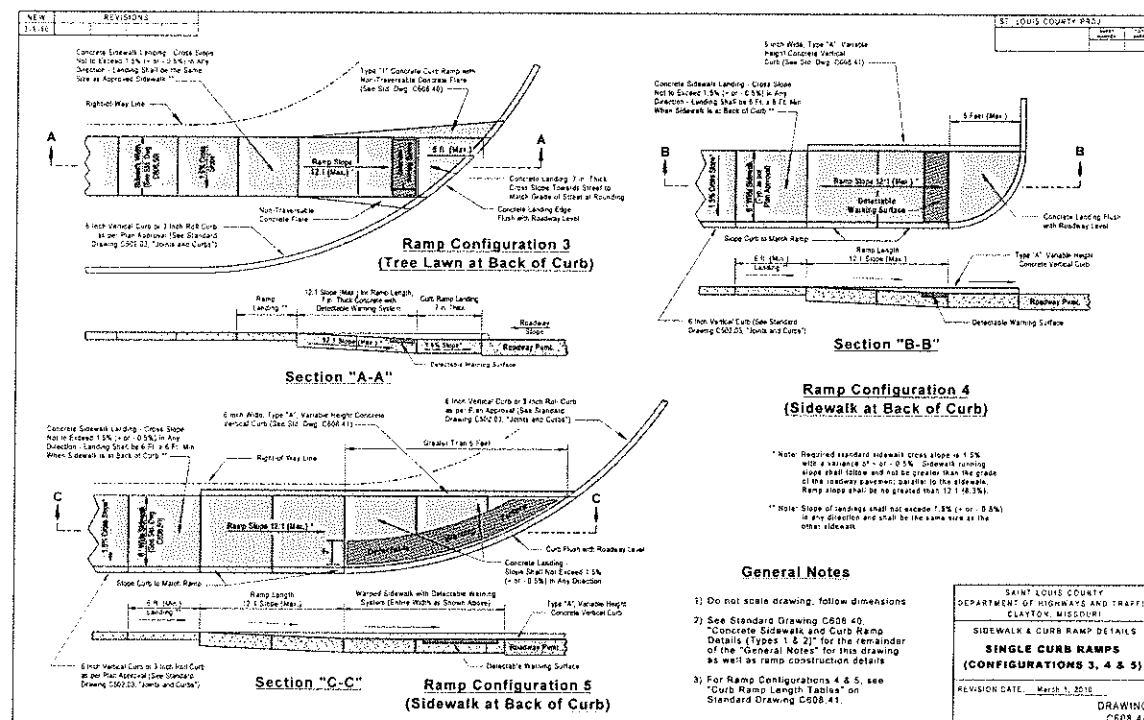
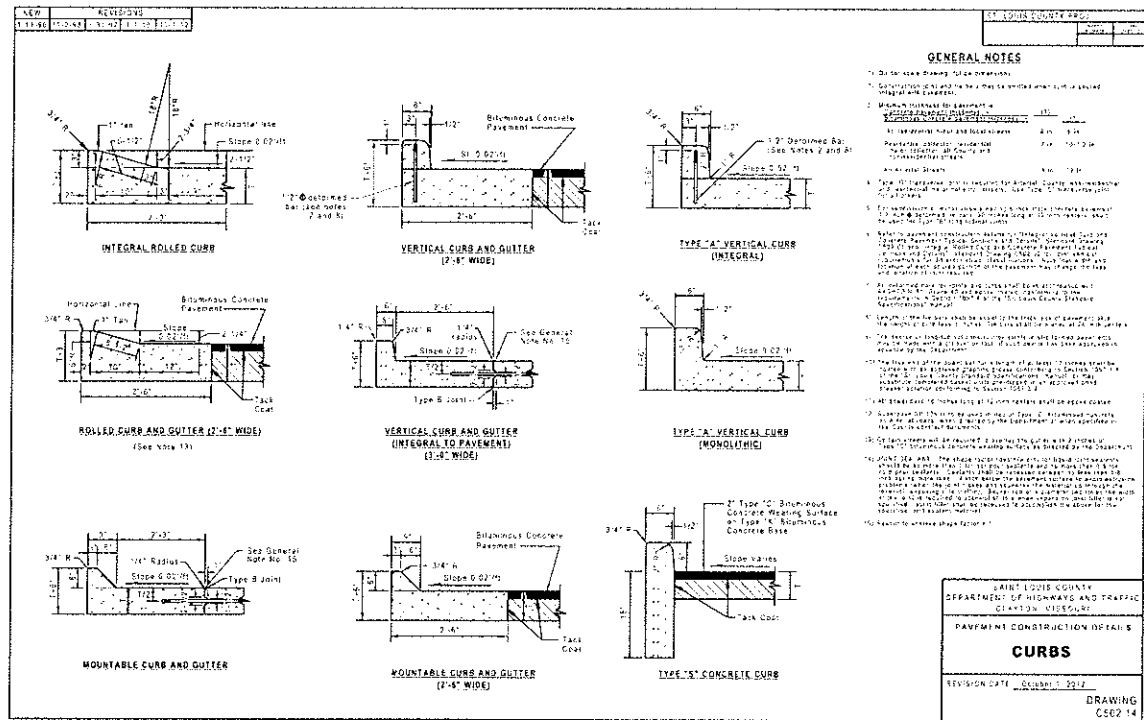
SWPPP DETAILS  
SHEET 2

LOCATOR NUMBER: 23S 63 0365  
SITE ADDRESS: 112 OLD BALLWIN RD  
2.841 ACRES

21332

01-22-2018

C14



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CHEVROLET  
A TRACT OF LAND IN SECTION 34  
TOWNSHIP 45 NORTH - RANGE 4 EAST  
ST. LOUIS COUNTY, MISSOURI

CONSTRUCTION DETAILS  
SHEET 1

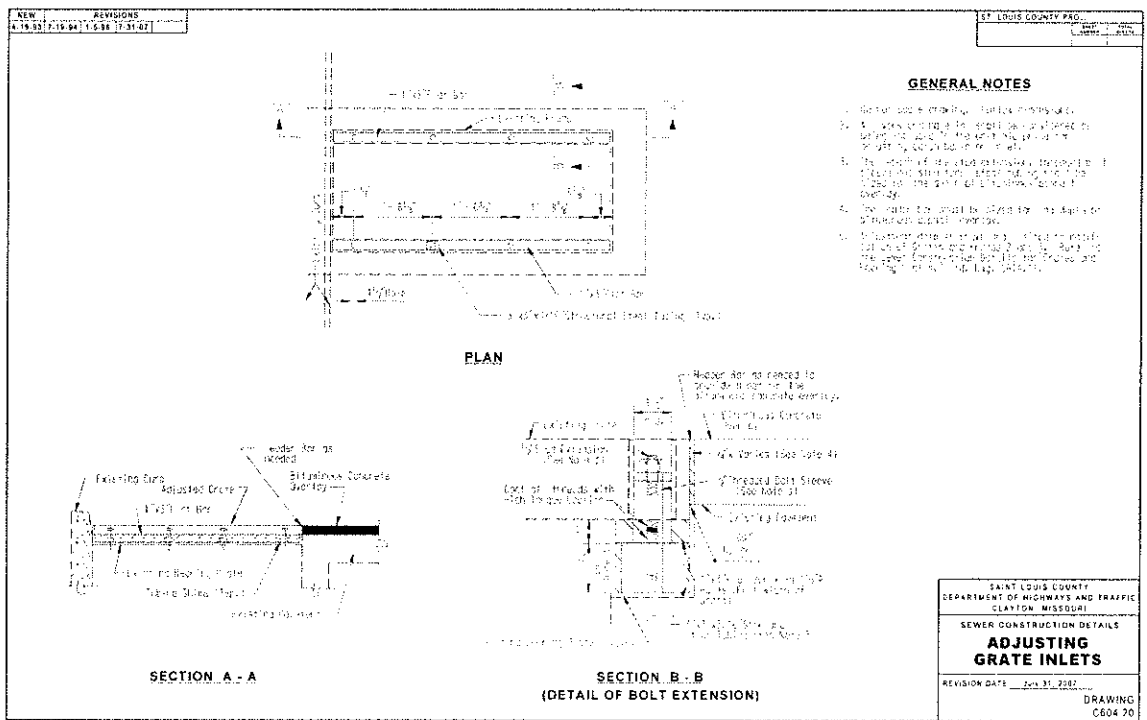
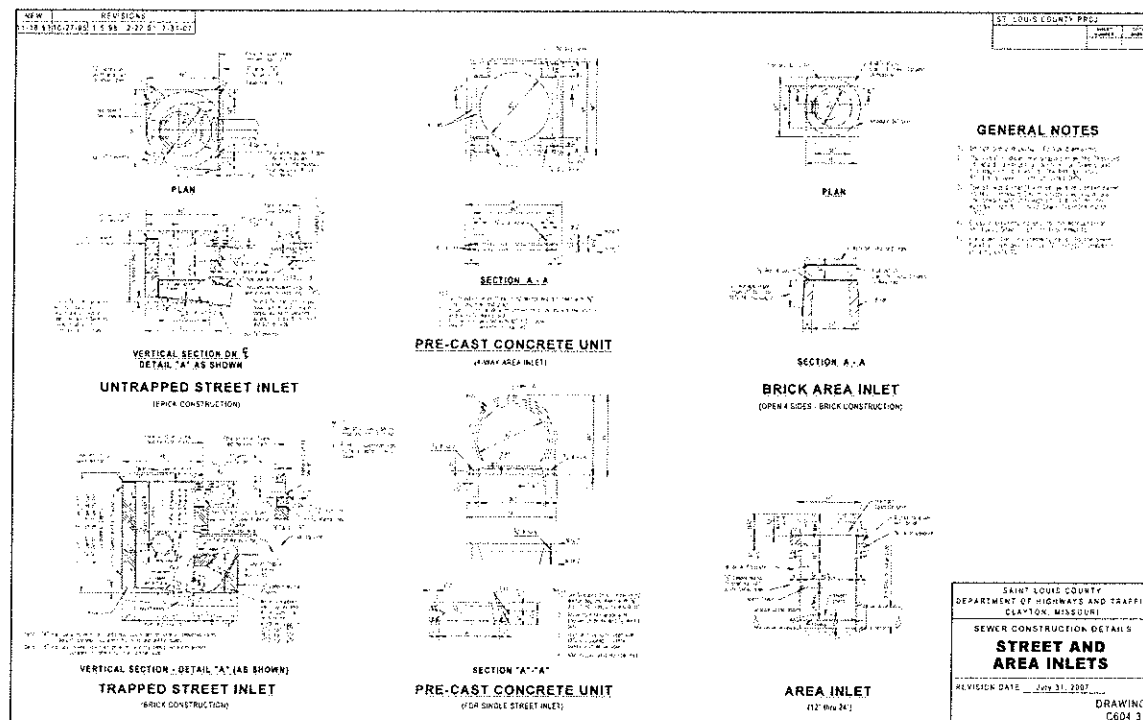
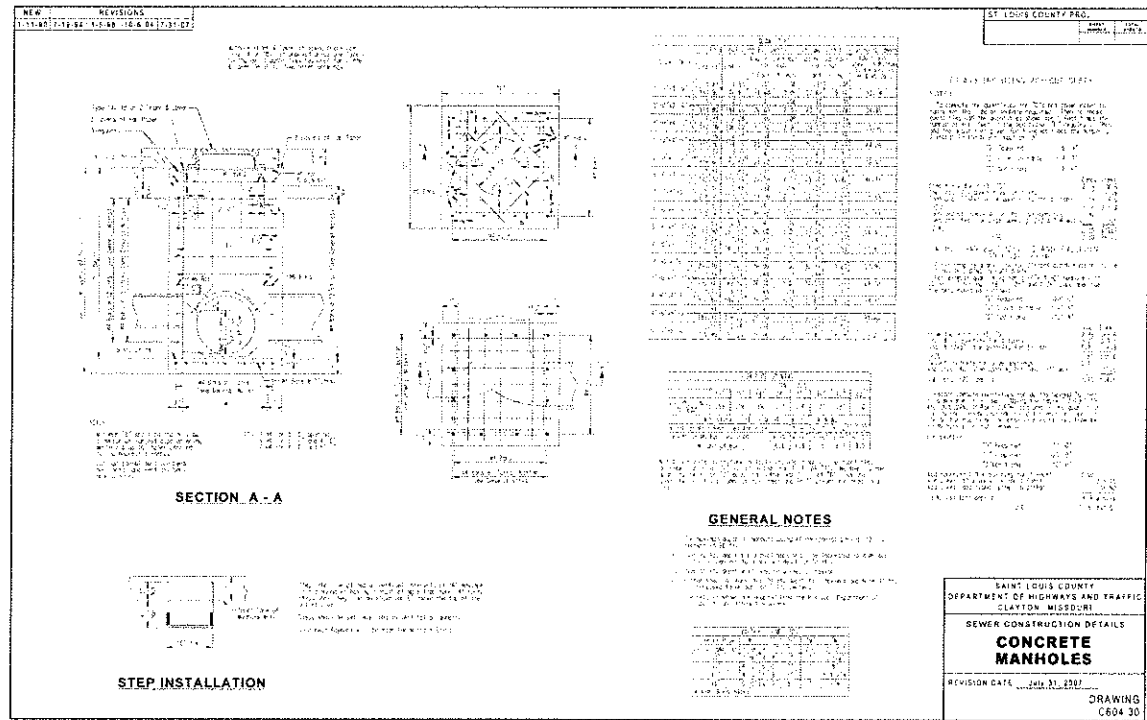
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SITE ADDRESS: 112 OLD BALLWIN RD  
2.941 ACRES

17MSD-00096  
MSD BASEMAP 23S2

01-22-2018

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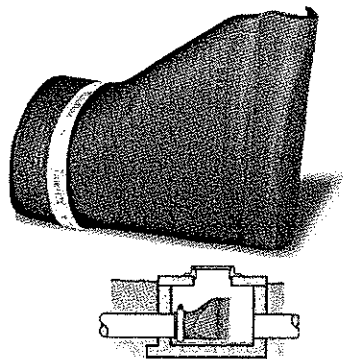


## Series TF-1

- Ideal for manhole installations
- Minimal bottom clearance required
- Lightweight, all-weather design
- Seals around small seals
- Available in slip-on or flanged design

Materials of Construction  
Ingersoll, Pyrostat, Duro-B, EPDM, Viton

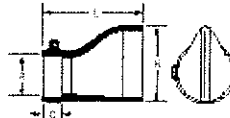
Mounting Bands  
304 or 316 Stainless steel



The TF-1 is designed for installation in existing structures such as interceptors, manholes and vaults where the invert of the pipe is close to the floor. The flat bottom and offset-bell design of the TF-1 allows it to be installed without any modifications to the structure.

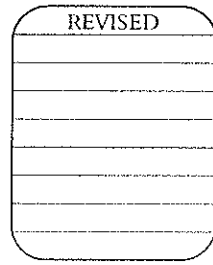
The TF-1 offers low cracking pressure to reduce the potential for standing water and very low headloss which is not affected by rust, corrosion or lack of lubrication.

The TF-1 is ideal for sewer systems because it will seal around small debris. The TF-1 design is available with a slip-on or flanged pipe connection. "Tidflex" TF-1 valves are constructed with a curved bell as standard.



| Pipe I.D. | Length | Box Height | C Flange |
|-----------|--------|------------|----------|
| 4         | 10     | 8          | 1 1/2    |
| 5         | 10     | 8          | 1 1/2    |
| 6         | 16     | 12         | 2        |
| 8         | 16     | 16         | 2        |
| 10        | 22     | 18         | 3        |
| 12        | 22     | 22         | 4        |
| 14        | 27     | 22         | 4        |
| 16        | 27     | 26         | 5        |
| 18        | 36     | 34         | 6        |
| 20        | 44     | 37         | 10       |
| 22        | 44     | 43         | 8        |
| 24        | 48     | 48         | 8        |
| 26        | 48     | 48         | 8        |
| 28        | 48     | 48         | 8        |
| 30        | 55     | 55         | 9        |
| 32        | 60     | 56         | 9        |
| 36        | 67     | 69         | 10       |
| 38        | 67     | 69         | 10       |
| 40        | 67     | 69         | 10       |
| 42        | 61     | 71         | 10       |
| 44        | 61     | 71         | 10       |
| 46        | 66     | 76         | 10       |
| 48        | 66     | 76         | 10       |
| 50        | 66     | 76         | 10       |
| 54        | 66     | 76         | 10       |
| 56        | 73     | 91         | 14       |
| 58        | 73     | 91         | 14       |
| 60        | 73     | 91         | 14       |
| 62        | 73     | 91         | 14       |
| 64        | 73     | 91         | 14       |
| 66        | 73     | 91         | 14       |
| 68        | 73     | 91         | 14       |
| 70        | 73     | 91         | 14       |
| 72        | 73     | 91         | 14       |
| 74        | 73     | 91         | 14       |
| 76        | 73     | 91         | 14       |
| 78        | 73     | 91         | 14       |
| 80        | 73     | 91         | 14       |
| 82        | 73     | 91         | 14       |
| 84        | 73     | 91         | 14       |
| 86        | 73     | 91         | 14       |
| 88        | 73     | 91         | 14       |
| 90        | 73     | 91         | 14       |
| 92        | 73     | 91         | 14       |
| 94        | 73     | 91         | 14       |
| 96        | 73     | 91         | 14       |
| 98        | 73     | 91         | 14       |
| 100       | 73     | 91         | 14       |

Numbers indicate maximum dimensions in inches



17MSD-00096  
MSD BASEMAP 23S2

**ELCO**

**CHEVROLET**

A TRACT OF LAND IN SECTION 34,  
TOWNSHIP 45 NORTH - RANGE 4 EAST  
ST. LOUIS COUNTY MISSOURI

**CONSTRUCTION DETAILS**  
**SHEET 2**

LOCATOR NUMBER: 23S 63 0365  
SITE ADDRESS: 112 OLD BALLWIN RD  
2.941 ACRES

21332

01-22-2018

**C16**

**ELCO**

MSH CHEVROLET CADILLAC INC ETAL  
15110 MINCHESTER RD  
BALLWIN, MO 63011

**VOLZ**  
Incorporated

10448 Birchmont Industrial Boulevard  
St. Louis, MO 63122  
314.928.8212 Fax  
314.928.1250 Fax  
www.volzinc.com  
Certificate of Authority #203

RYAN LEE HOLMES P.E.  
PROFESSIONAL ENGINEER  
E - 2017915868



# LANDSCAPE GUIDELINE SPECS:

## GENERAL:

- 1) All natural vegetation shall be maintained where it does not interfere with construction or the permanent plan of operation. Every effort possible shall be made to protect existing structures or vegetation from damage due to equipment usage. Contractor shall at all times protect all materials and work against injury to public.
- 2) The landscape contractor shall be responsible for any coordination and sequencing with other site related work being performed by other contractors. Refer to additional drawings for further coordination of work to be done.
- 3) Underground facilities, structures and utilities must be considered approximate only. There may be others not presently shown or shown. It shall be the landscape contractor's responsibility to determine or verify the existence of and exact location of the above (Call utility location services to municipality).
- 4) Plant material are to be planted in the same relationship to grade as was grown in nursery conditions. All planting beds shall be cultivated to 6" depth minimum and graded smooth immediately before planting of plants. Plant groundcover to within 12" of trunk of trees or shrubs planted within the area.
- 5) It shall be the landscape contractor's responsibility to:
  - A) Verify all existing and proposed features shown on the drawings prior to commencement of work.
  - B) Report all discrepancies found with regard to existing conditions on proposed design to the landscape architect immediately for a decision.
  - C) State the locations of all proposed plant material and obtain the approval of the owner's representative or landscape architect ten (10) days prior to installation.
- 6) Items shown on this drawing take precedence over the material list. It shall be the landscape contractor's responsibility to verify all quantities and conditions prior to implementation of this plan. No substitutions of types or sizes of plant materials will be accepted without written approval from the landscape architect.
- 7) Provide single-stem trees unless otherwise noted in plant schedule.
- 8) All plant material shall comply with the recommendations and requirements of ANSI Z601 "American Standards for Nursery Stock".
- 9) It shall be the contractor's responsibility to provide for inspection of the plant material by the Landscape Architect (or Owner's Representative) prior to acceptance. Inspections may take place before, during or after installation. Plants not conforming exactly to the plant list will not be accepted and shall be replaced at the landscape contractor's expense.
- 10) All bids are to have unit prices listed. The Owner has the option to delete any portion of the contract prior to signing the contract or beginning work. This will be a unit price contract; quotes shall be valid for 12 months.
- 11) Should auger equipment be utilized in excavating any plant pits, vertical sides of plant pits shall be thoroughly scarified to avoid creation of "finished side walls" prior to plant material installation.
- 12) All excess topsoil, rocks, debris and/or tainted soils shall be removed by the general contractor prior to point project is turned over to the landscape contractor to commence landscape installation.
- 13) Keep all plant material (except turf) a minimum of 36" clear of the hydrant.
- 14) Landscape contractor shall kill & remove all existing weeds within the project site.
- 15) All tags, nursery stakes, labels, etc. shall be removed by the landscape contractor at completion of all landscape installation.
- 16) Landscape contractor shall be in compliance with all federal, state and local laws / regulations relating to insect infestation and/or plant diseases.
- 17) All substitutions of plant material shall be submitted to landscape architect for approval.

## PRUNING:

- 1) Lightly prune trees at time of planting. Prune only the crossover limbs, interfering leaders and/or any broken branches. Some interior twigs and lateral branches may be pruned. However, do not remove the terminal buds or branches that extend to the edge of the crown.
- 2) All pruning shall comply with ANSI A300 standards.

## INSURANCE:

- 1) The landscape contractor shall submit certificates of insurance for workers' compensation and general liability.

## MULCH:

- 1) All mulch to be shredded oak bark mulch at 3" depth (after compaction) unless otherwise noted. Mulch shall be clean and free of all foreign materials, including weeds, mold, deleterious materials, etc.
- 2) No plastic sheeting or filter fabric shall be placed beneath shredded bark mulch beds. If filter fabric is used beneath all gravel mulch beds, lay fabric 6" over adjacent coverage.
- 3) Edge all beds with spade-cut edge unless otherwise noted.

## MAINTENANCE:

- 1) Landscape Contractor shall provide a separate proposal to maintain all plants, shrubs, groundcover, perennials and annuals for a period of 12 months after acceptance.
- 2) Contractor shall ensure that only competent and trained personnel shall provide such services and that such services be provided in a timely manner.
- 3) Watering of seeded or sodded lawns shall begin immediately and shall continue to be provided continuously for the following 12 hours. Regardless, the landscape contractor shall be responsible for all landscape maintenance until project turnover.

## TOPSOIL:

- 1) Topsoil mix for all proposed landscape plantings shall be five (5) parts well-drained screened organic topsoil to one (1) part Coralline sphagnum peat moss as per planting details. Ratio mix topsoil mix to a depth of 6" minimum and grade smooth.
- 2) Provide a soil analysis, as requested, made by an independent soil-testing agency outlining the % of organic matter, inorganic matter, deleterious material, pH and mineral content.
- 3) Any foreign topsoil used shall be free of roots, stumps, weeds, brush, stones larger than 1 1/2" diameter or any other extraneous or toxic material. Landscape contractor shall be fully responsible for correcting all negative soil issues prior to plant installation. Killing and removal of all weeds shall be the responsibility of the landscape contractor as part of this task.
- 4) Landscape contractor to apply pre-emergent herbicide to all planting beds upon completion of planting operations and before application of shredded bark mulch.
- 5) Install erosion controls prior to commencement of any grading operations. Inspect and maintain all erosion fences on 5 weekly basis until vegetation is established.

## TURF:

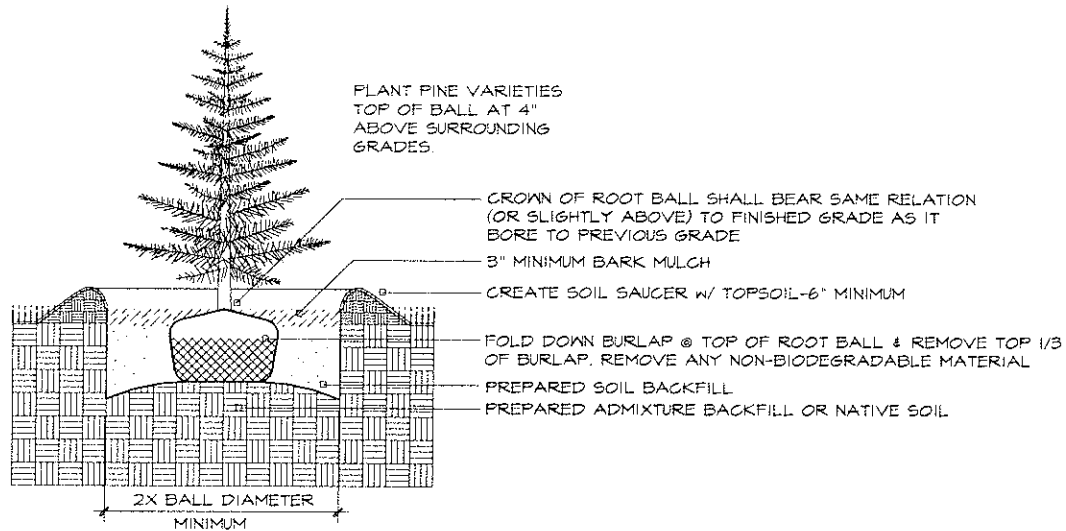
- 1) All disturbed lawn areas to be seeded with a mixture of Turf-type fescue (300# per acre) and bluegrass (80# per acre). Lawn areas shall be conditionally warranted for a period of 90 days from date of final acceptance. Bare areas more than one square foot per any 50 square feet shall be replaced.
- 2) The turf contractor shall be responsible for protection of finished grade, restore and repair any erosion or water damage and obtain owner's approval prior to seeding or sod installation.
- 3) Landscape contractor shall offer an alternate price for sod in lieu of seed. Sod shall be cut at a uniform thickness of 3/4". No broken pieces, irregular pieces or torn pieces will be accepted. Any points carrying concentrated water loads and all slopes of 12% or greater shall be sodded.
- 4) All sod shall be placed a maximum of 24 hours after harvesting.
- 5) Recondition existing lawn areas damaged by Contractor's operations including equipment/material storage and movement of vehicles.
- 6) Sod Contractor to ensure sod is placed below sidewalk and all paved area elevations to allow for proper drainage.

## PLUG PLANTING NOTES:

- 1) All plugs to be 4-1/2" deep x 2" diameter minimum.
- 2) Plugs are to be planted in a hole dug with a trowel, spade or planting bar such that the hole is of a minimum diameter and depth to accommodate the plug and its roots without damage.
- 3) Plugs shall be spaced in a triangular layout approximately 24" on center. Plugs shall be planted through erosion control blanket where appropriate.
- 4) Obtain plugs from a reputable nursery.
- 5) Water plugs upon completion of planting so that soil is moist but not saturated.
- 6) If planting is delayed more than six hours after delivery, store plugs in the shade, protect from weather and mechanical damage and keep them moist and cool. All plugs shall be planted within 24 hours after delivery.

## WARRANTY:

- 1) All plant material (excluding ground cover, perennials and annuals) are to be warranted for a period of 12 months after complete installation of all landscape material at 100% of the installed price.
- 2) Any plant material found to be defective shall be removed and replaced within 90 days of notification or in growth season determined to be best for that plant.
- 3) Only one replacement per tree or shrub shall be required at the end of the warranty period unless loss is due to failure to comply with the warranty.
- 4) Lawn establishment period will be in effect once the lawn has been mowed three times. Plant establishment period shall commence on the date of acceptance and 100% completion.
- 5) A written guarantee shall be provided to the owner per conditions outlined in #1 above.



## EVERGREEN TREE PLANTING

N.T.S.

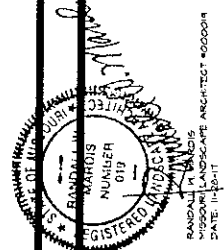
## PLANT SCHEDULE

| EVERGREEN TREES | QTY | COMMON NAME / BOTANICAL NAME                  | SIZE  |  |
|-----------------|-----|-----------------------------------------------|-------|--|
| CBS             | 8   | Colorado Blue Spruce / Picea pungens 'Glauca' | 6'-7' |  |
| NS              | 7   | Norway Spruce / Picea abies                   | 6'-7' |  |
| REDP            | 11  | Red Pine / Pinus resinosa                     | 6'-7' |  |

| REVISIONS | BY |
|-----------|----|
|           |    |
|           |    |
|           |    |
|           |    |

**landscape**  
TECHNOLOGIES

6700 N. 1st Ave. Suite 100  
Minneapolis, MN 55412  
Phone: 612-435-1234  
Fax: 612-435-1235  
Email: info@landscape-tech.com



PLANTING PLAN FOR THE PROPOSED BUFFER PLANTING @

**Elco Chevrolet**

BALLWIN, MISSOURI

DRAWN  
BY  
CHECKED  
DATE  
11-30-11  
SCALE  
1"=10'-0"  
JOB NO.  
2011-008  
SHEET

**L-2**

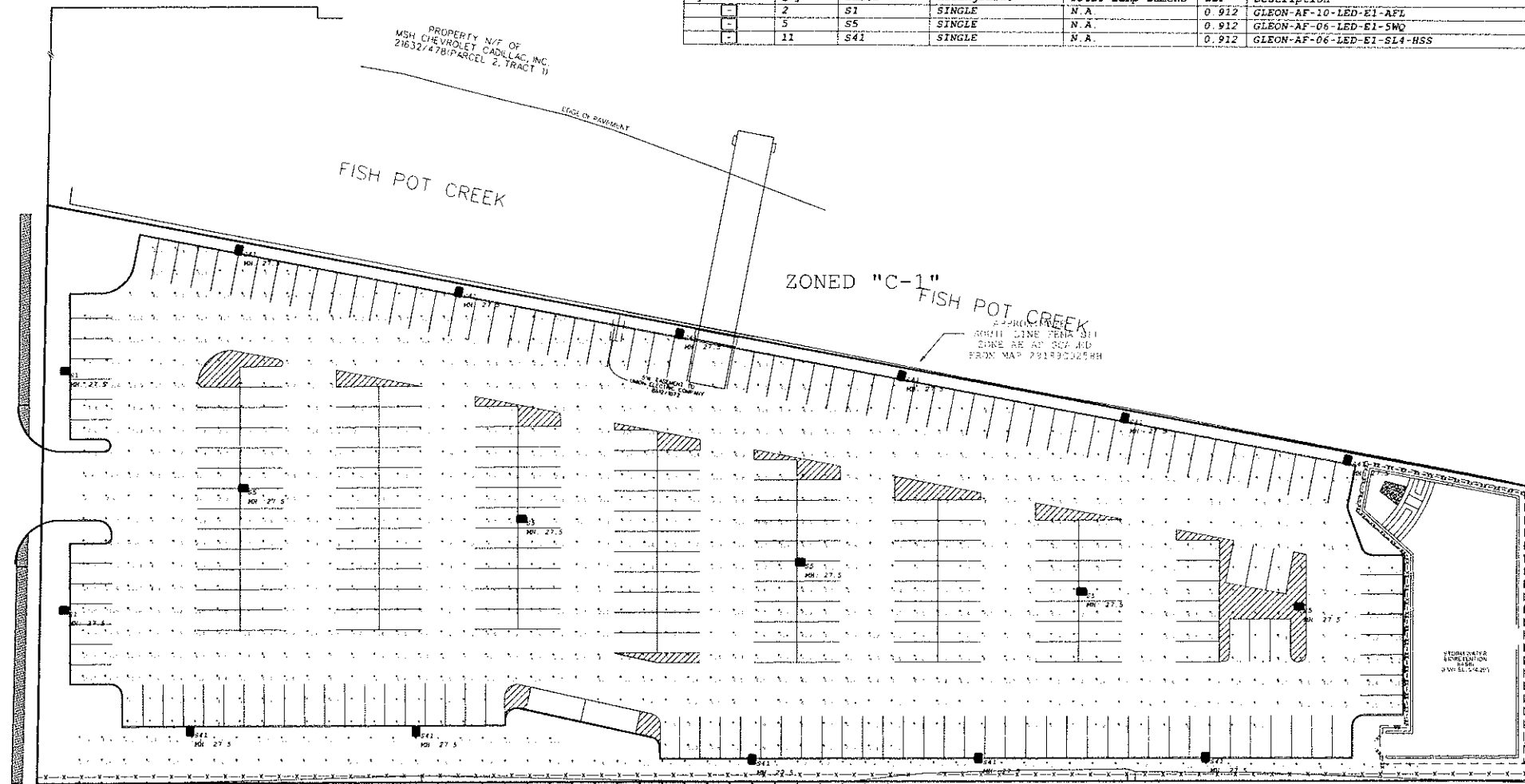
OF TWO SHEETS

17MSD-00096 MSD BASEMAP 23S2

ZONED "R-1"

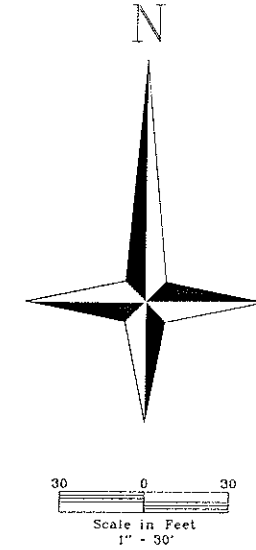
OLD BALLWIN (50'W) ROAD

MANCHESTER (VARY WIDTH) ROAD



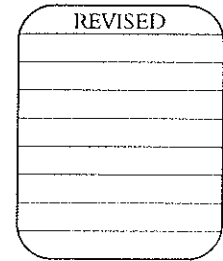
FIXTURES HEADS ARE MOUNTED AT 27.5FT ABOVE GRADE  
ALL LIGHT READINGS ARE AT GRADE

| Luminaire Schedule |     |       |             |                   |       |                            |
|--------------------|-----|-------|-------------|-------------------|-------|----------------------------|
| Symbol             | Qty | Label | Arrangement | Total Lamp Lumens | LLF   | Description                |
| ⬢                  | 2   | S1    | SINGLE      | N.A.              | 0.912 | GLEON-AF-10-LED-E1-AFL     |
| ⬢                  | 5   | S5    | SINGLE      | N.A.              | 0.912 | GLEON-AF-06-LED-E1-SMO     |
| ⬢                  | 11  | S41   | SINGLE      | N.A.              | 0.912 | GLEON-AF-06-LED-E1-SL4-HSS |



PROPERTY N/F OF  
HILLSIDE MOBILE HOME PARK, LLC  
21574/3252  
"VLAIS INDUSTRIAL COURT PLAT ONE"  
P.B. 106, PG. 20

PROPERTY N/F OF  
KENSINGTON WEST APARTMENTS, L.L.P.  
19006/1981



17MSD-00096  
MSD BASEMAP 23S2

LIGHTING PLAN

LOCATOR NUMBER: 23S 63 0365  
SITE ADDRESS: 112 OLD BALLWIN RD  
2.941 ACRES

01-22-2018

SDP2

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RYAN LEE HOLMES P.E.  
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E - 2017018368

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Certificate of Authority #203

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